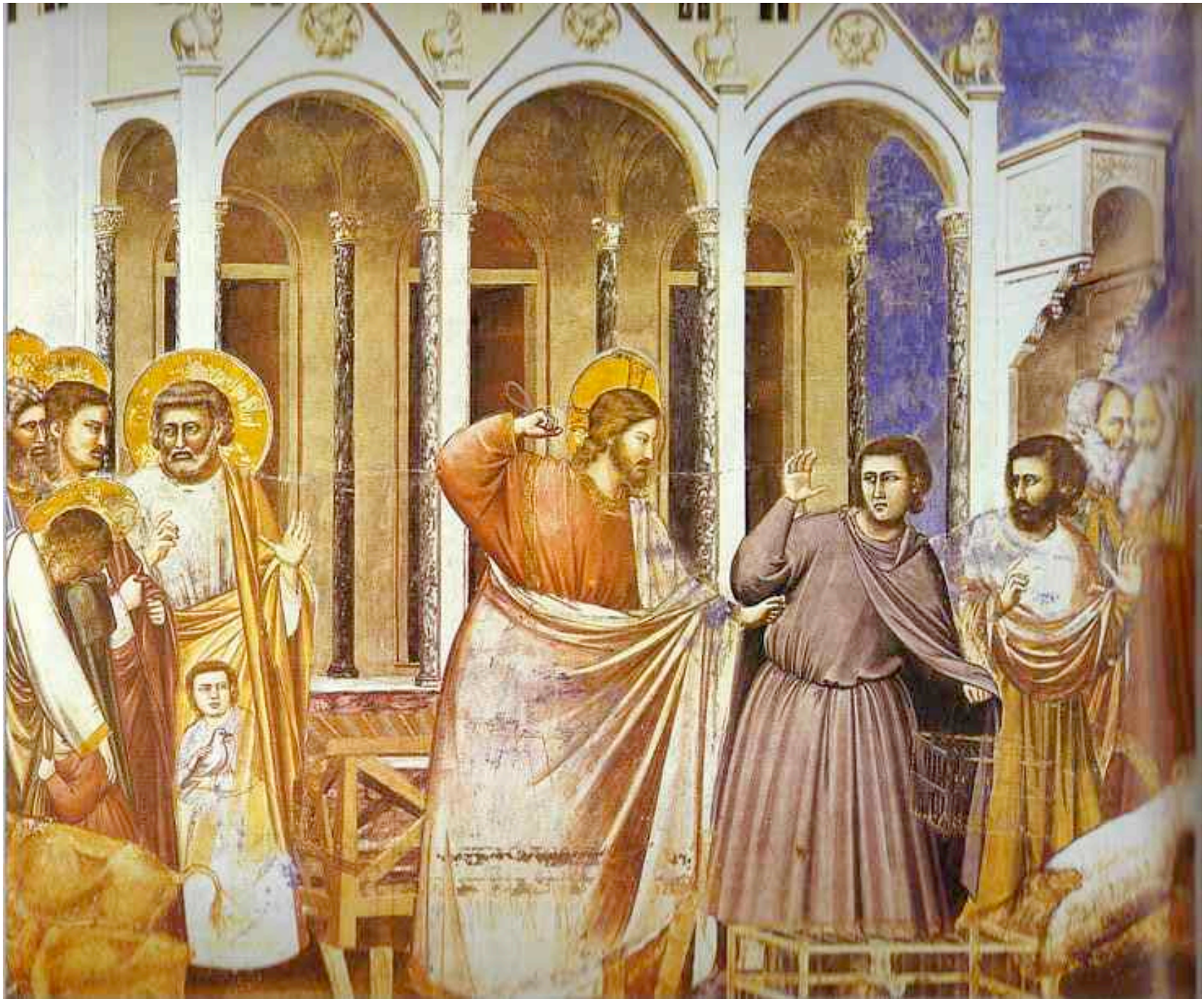


Jerusalem

Alan Balfour





Annus sextus in circuitu habens in quolibet lateri quingentos calamos

Myrius medius cuius determinata quantitas 7 creantur quatuor lateres est merrin

A detailed architectural plan of the church of San Giovanni Evangelista in Mantova. The plan shows a rectangular building with a central nave, side aisles, and a large apse at the top. The text is written in Latin and identifies various parts of the church, including the apse, nave, and side aisles. The plan is oriented with the apse at the top.

The plan includes the following labels:

- Apse (Top):**
 - Sancti Iohannis
 - Sancti Iohannis
 - Sancti Iohannis
- Nave (Center):**
 - Sancti Iohannis
 - Sancti Iohannis
 - Sancti Iohannis
- Side Aisles (Left and Right):**
 - Sancti Iohannis
 - Sancti Iohannis
 - Sancti Iohannis
- Entrance (Bottom):**
 - Sancti Iohannis
 - Sancti Iohannis
 - Sancti Iohannis

Almarcho Lomany

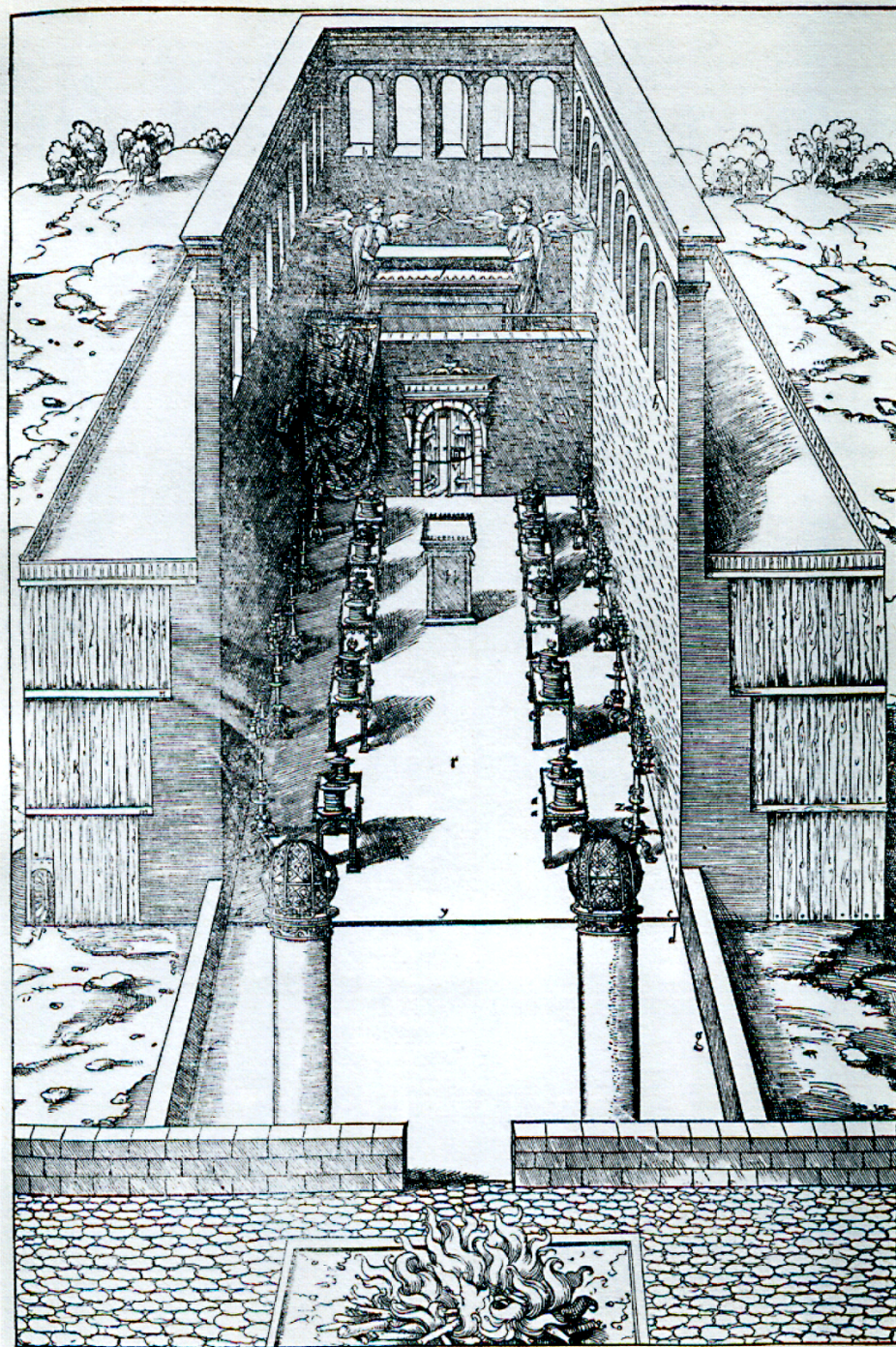
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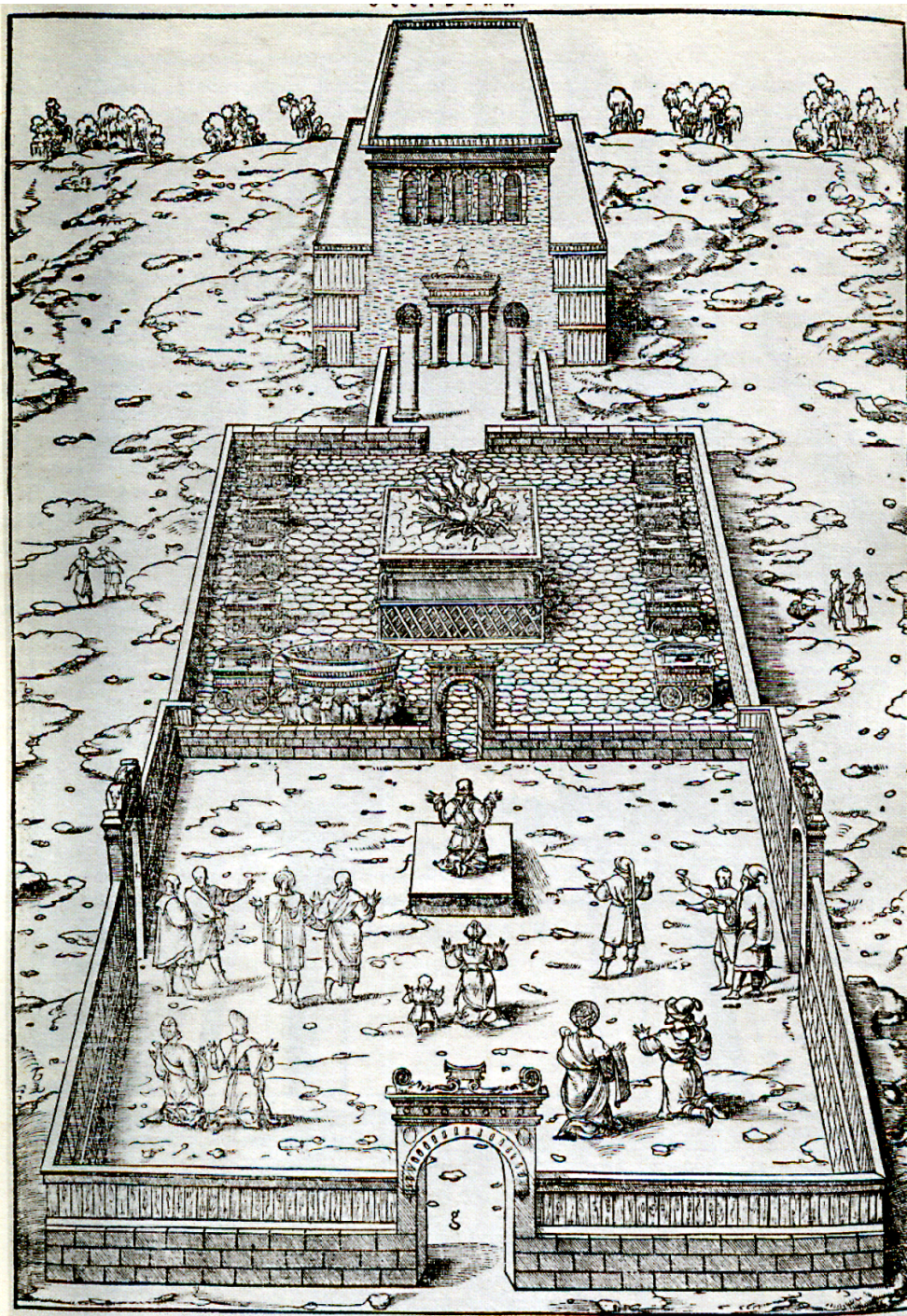
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latus orientale muri exterioris

portamuri exterioris





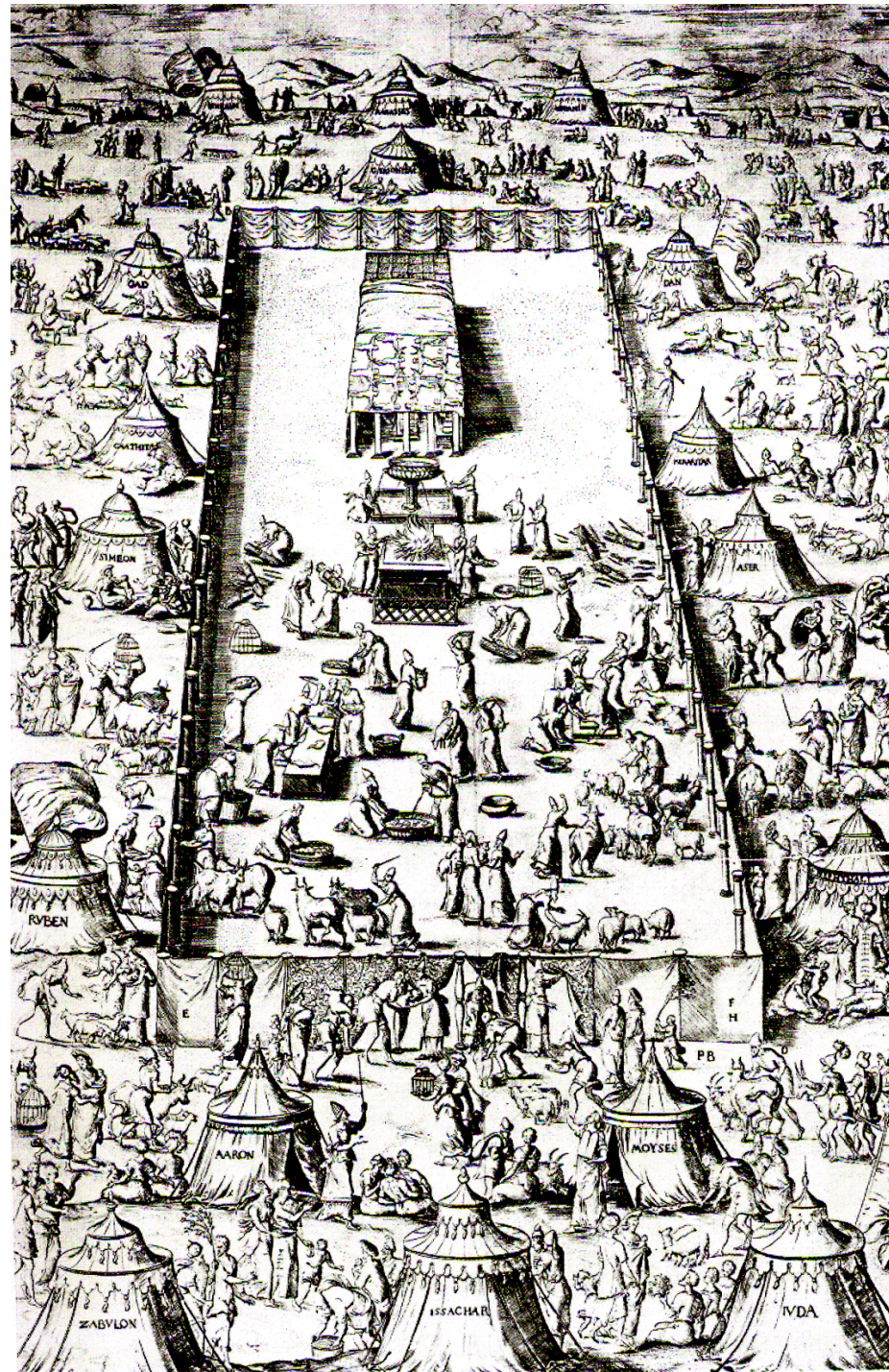


ANTIQUÆ VRBIS HIEROSOLYMORVM TOPOGRAPHICA DELINEATIO A PETRO LACKSTEYN
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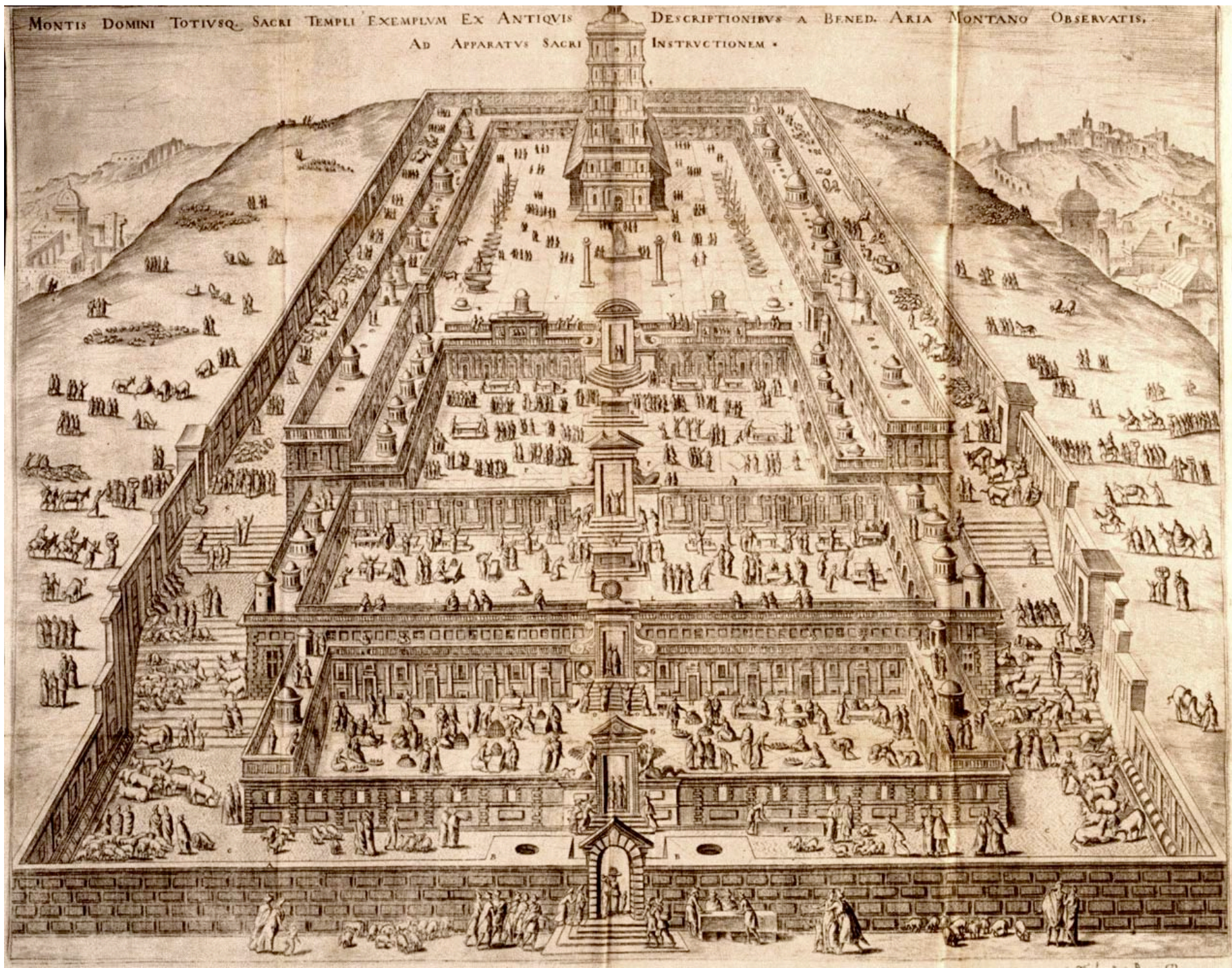


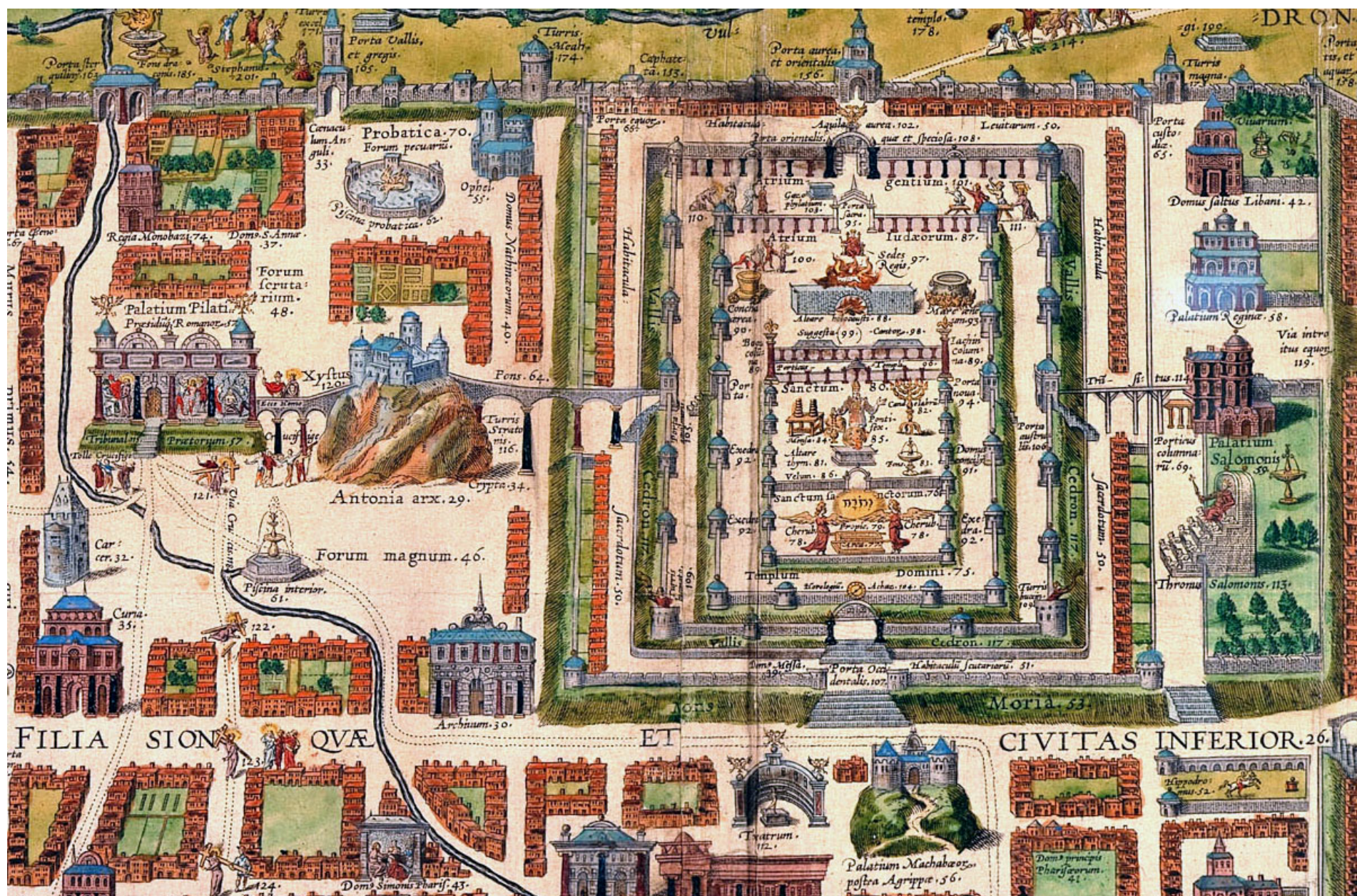






MONTIS DOMINI TOTIVSQ. SACRI TEMPLI EXEMPLVM EX ANTIQVIS
AD APPARATVS SACRI INSTRUCTIONEM * DESCRIPTIONIBVS A BENED. ARIA MONTANO OBSERVATIS.





THE STATE OF IERUSALEM

[illegible]

IERUSALEM, described as it stood in greatest beautie, the cheife places & Actions obserued, with a chronology from the first Erection to the last Ruins



THE STATE OF JERUSALEM

[illegible]

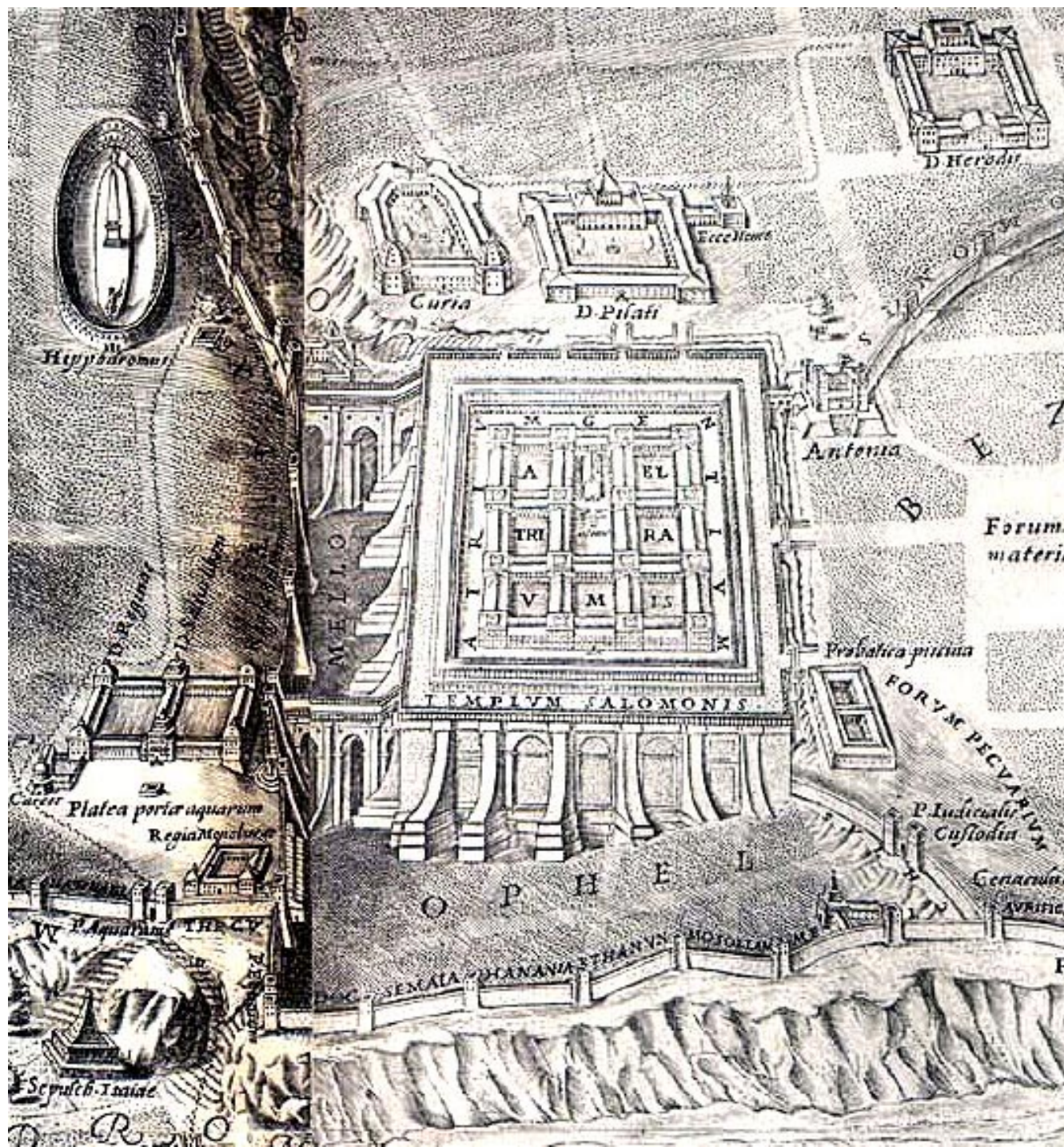


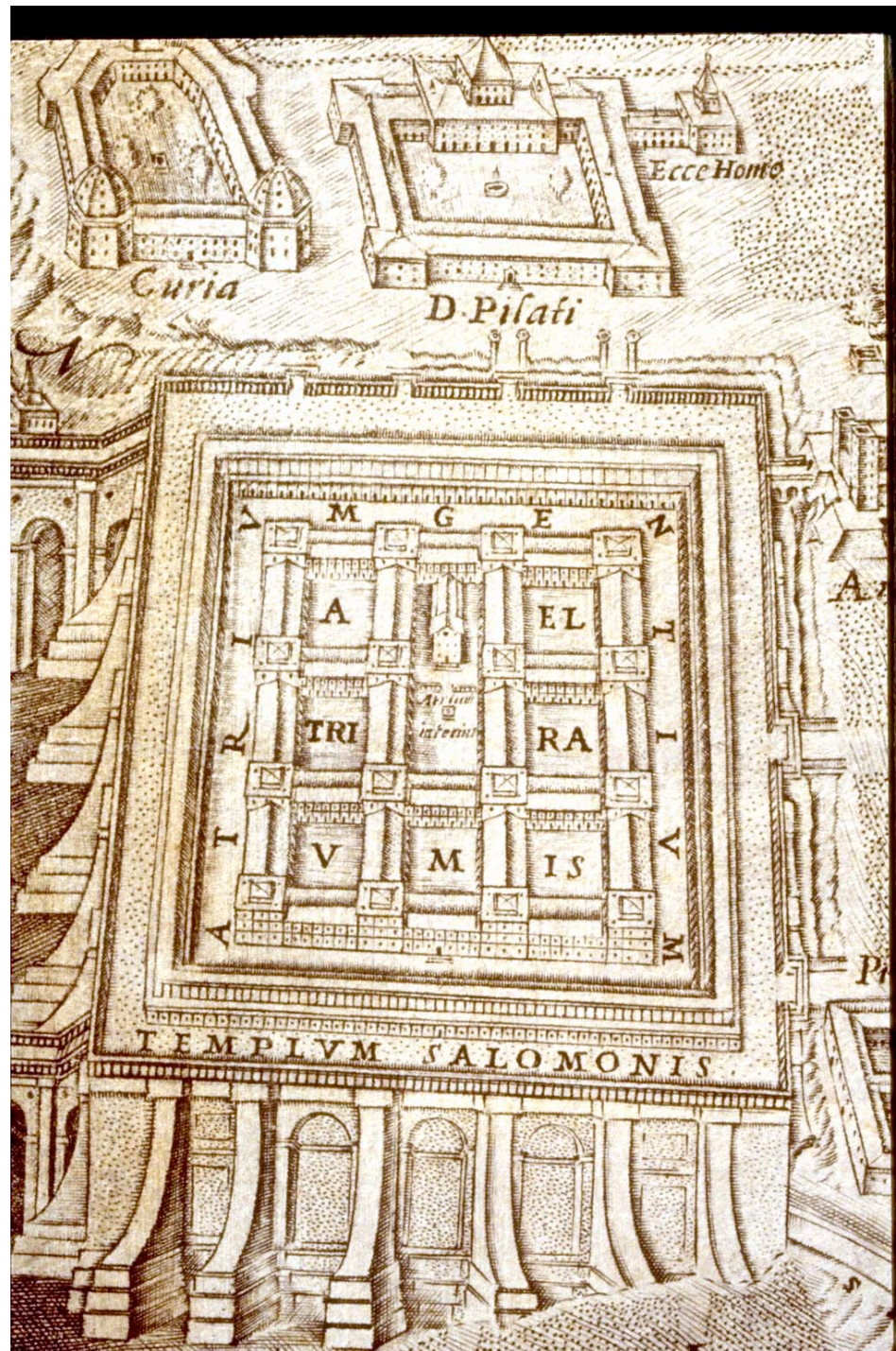
VERA HIEROSOLYMÆ VETERIS IMAGO

A IOANNE BAPTISTA VILLALPANDO CORDVBENSI E SOCIETATE IESV
 ELABORATA PRO SVO VRBIS AC TEMPLI HIEROSOLYMITANI APPARATV
 COLLATO STUDIO CVM P. HIERONYMO PRADO EX EADEM SOCIETATE
 Romæ Superiorum permissu cum Privilegio Summi Pontificis Imperatoris Regis Catholici ac Senatus Veneri.



SCALA CVBITOS SACROS EXAEQVANS ANTIQVIOREBV AC RECENTIOREBV STADII ET MILLIARI ITALICO
 Cuius fures
 P. Villalpando
 P. Prado

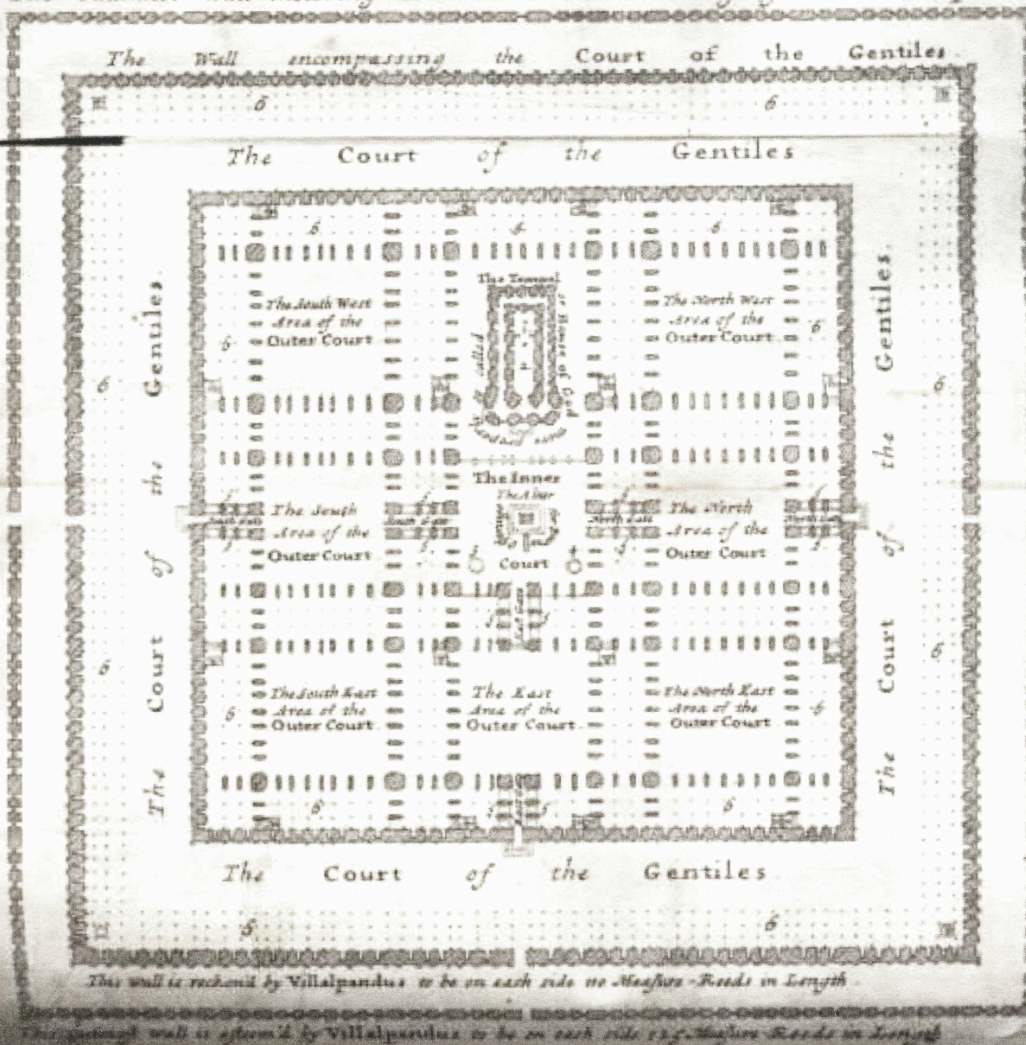




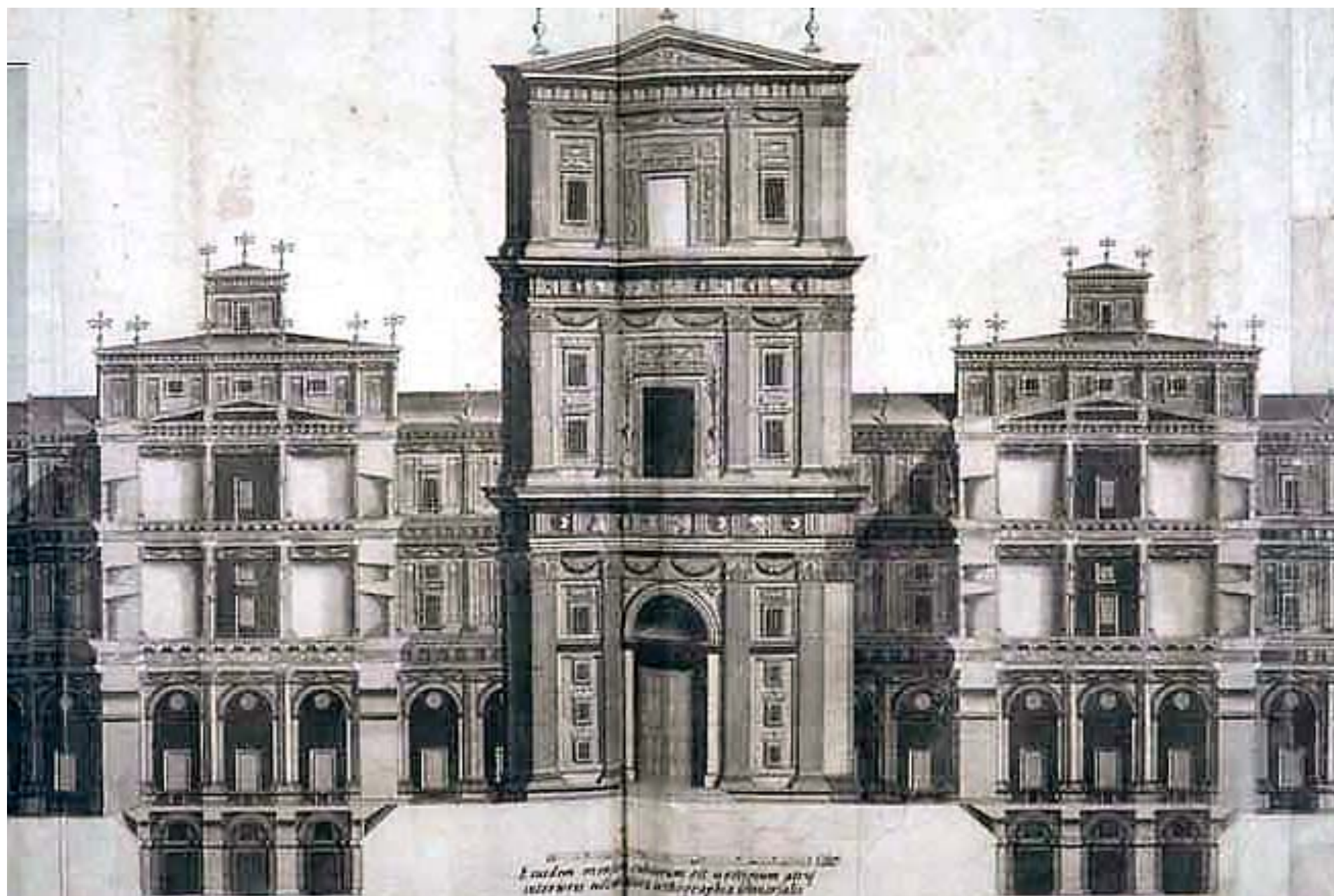
The Ichneography or Ground-plot of SOLOMON'S TEMPLE.

1. The Holy of Holies. 2. The Holy or Sanctuary. 3. The Brazen Sea. 4. The Kings Seat, as some; or as others of Pulpit. where of Priests expounded of Law. 5. Chambers on each side of several Galls. 6. Porches or Piazza's.

The Outermost Wall inclosing All the Ground belonging to the Temple.

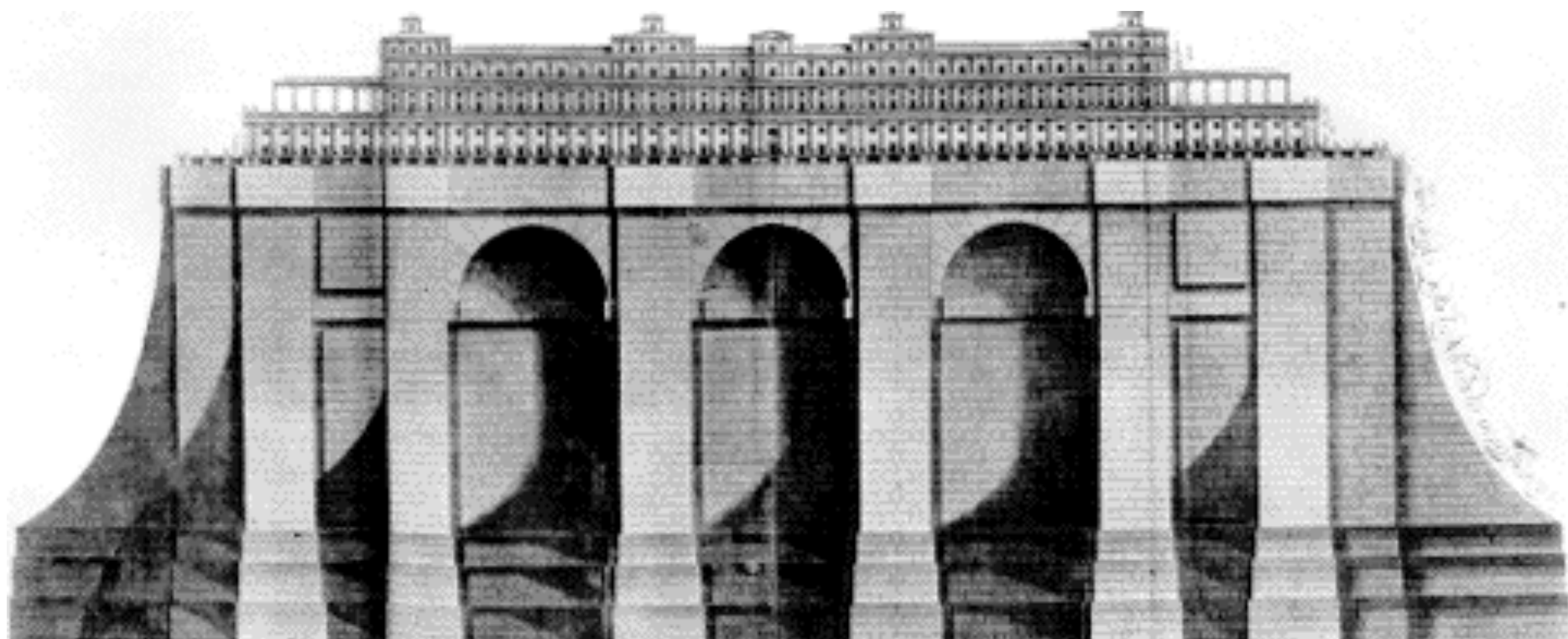


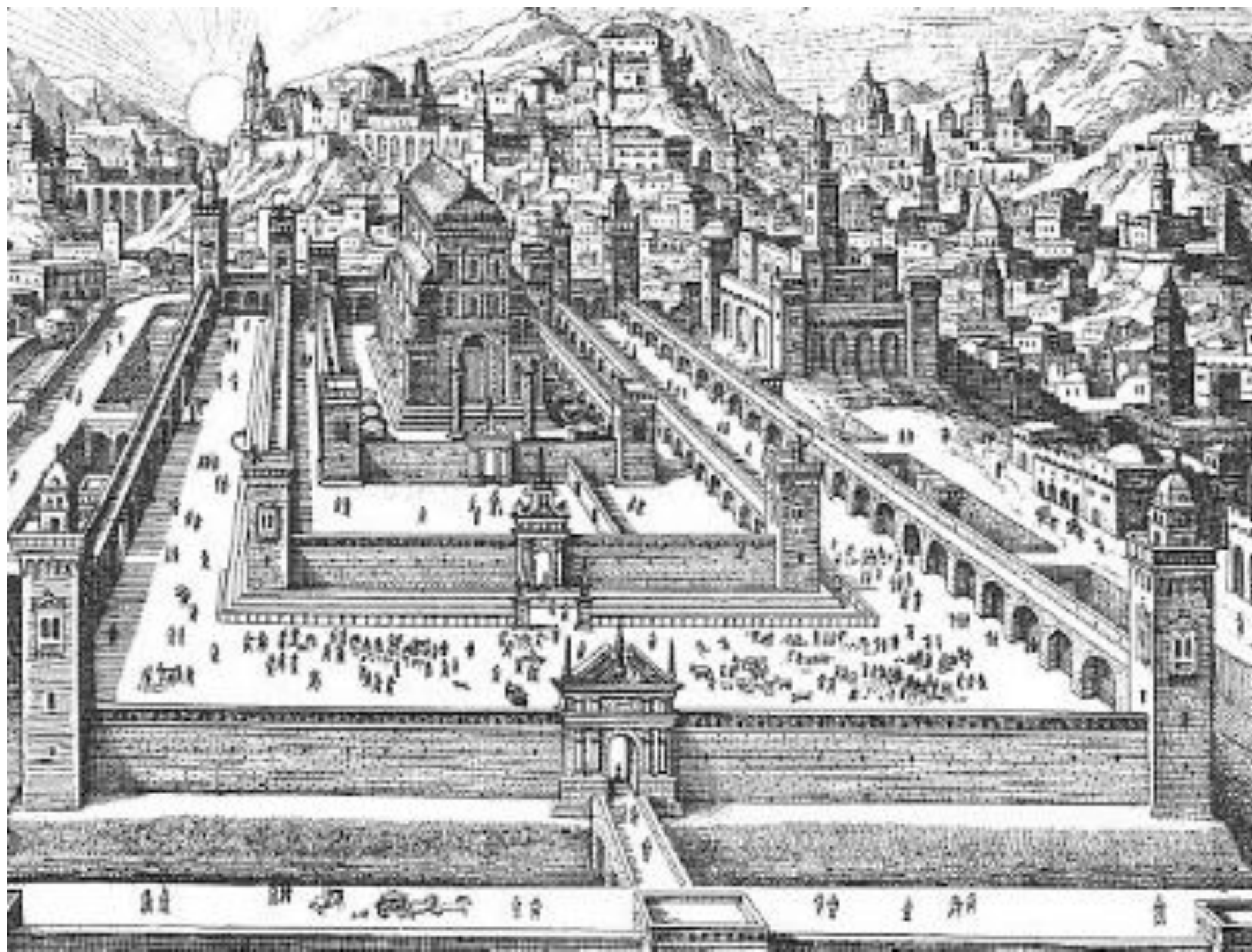




*Ex aedificio Vaticano sit. utrumque apud
interioribus nunciat. Architectura Universalis*

PORTICVVM ET ORIENTALEM SANCTVRI FACIEM NECNON TERNOS EIVSDEM E

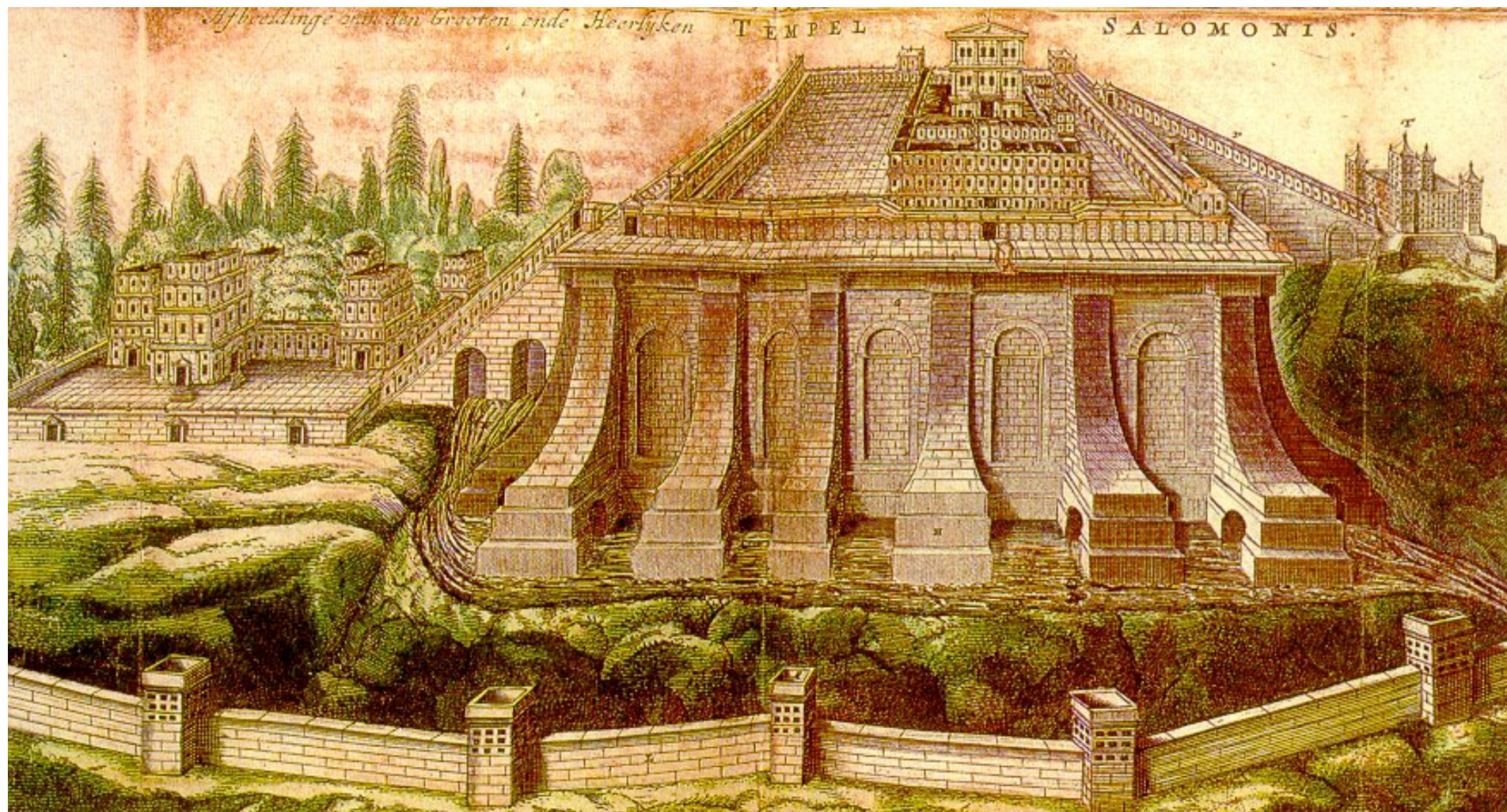




Afbeeldinge van den Groeten ende Heerlyken

TEMPEL

SALOMONIS.



A. geheyliden Tempel.
B. Voorhoef der Priesteren.
C. Voorhoef der Iſraeliten.

D. Voorhoef der Heydenen.
E. Buigten gallerijen.
F. Brugh tot den ghyfberg.

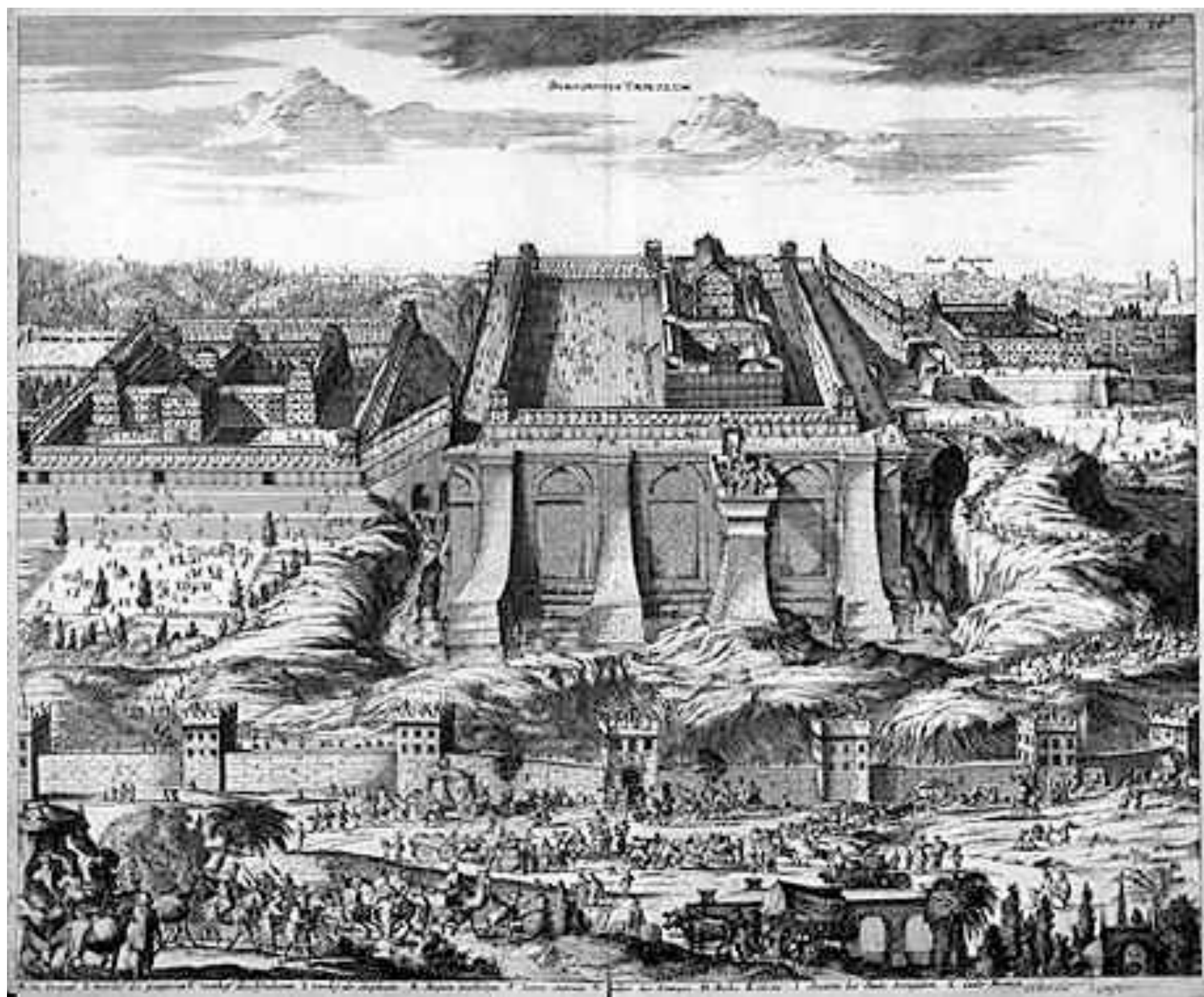
G. Muren van 300 ellen hoogh.
H. Poften om de muren te Rotten.
I. De Beke cidron.

K. Diepe Delle.
L. Stats Aren.
M. Thorns val. Aren.

N. Stroom van een ghedurichte font.
O. Coningh Salomons palys.
P. Palys vande Coninginne.

Q. Raat-huys.
R. Ceders Bomen.
S. Opgang van tyfpijs tot den tempel.

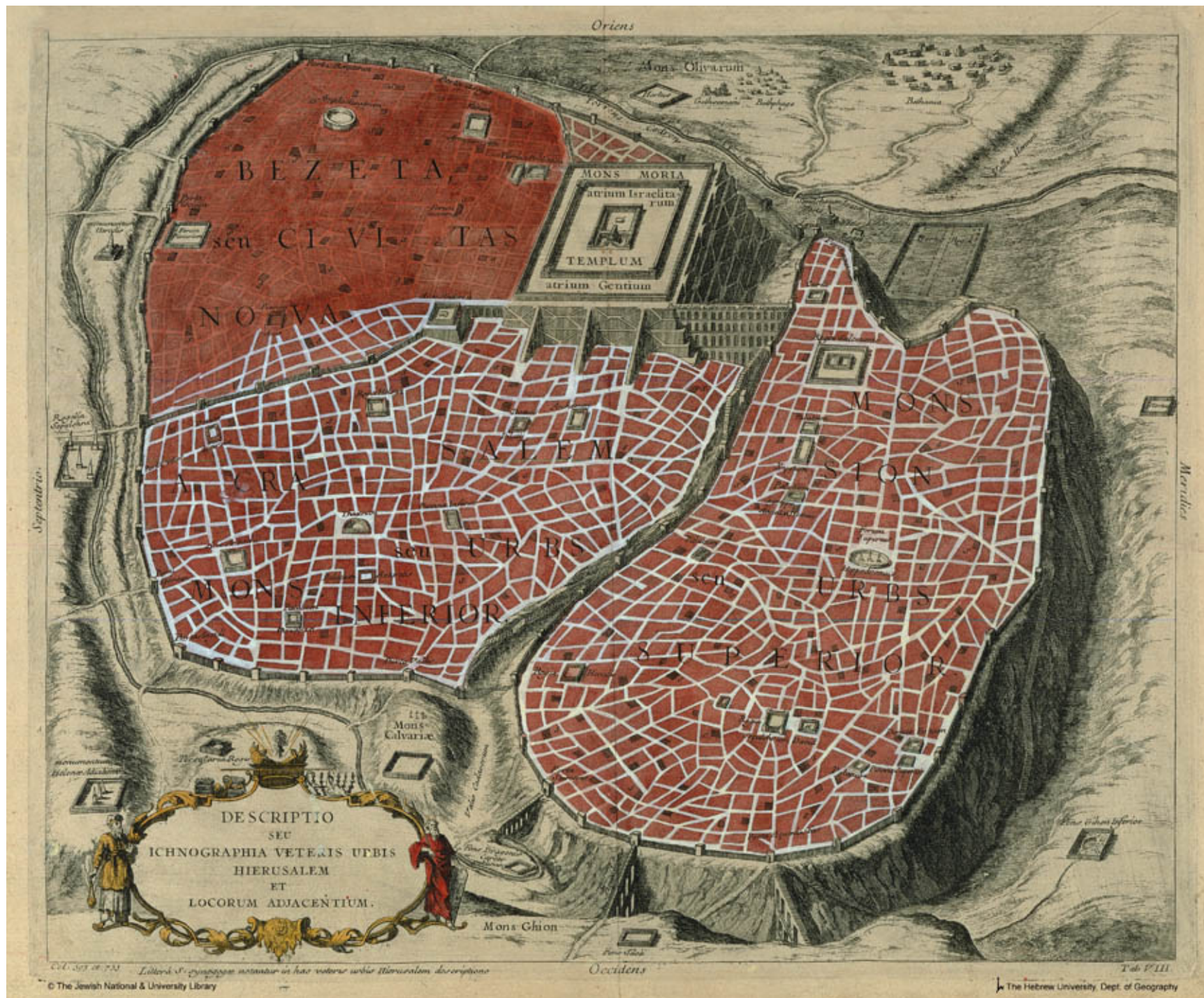
T. Het fort Antonia.
U. Opgang van het fort tot den tempel.







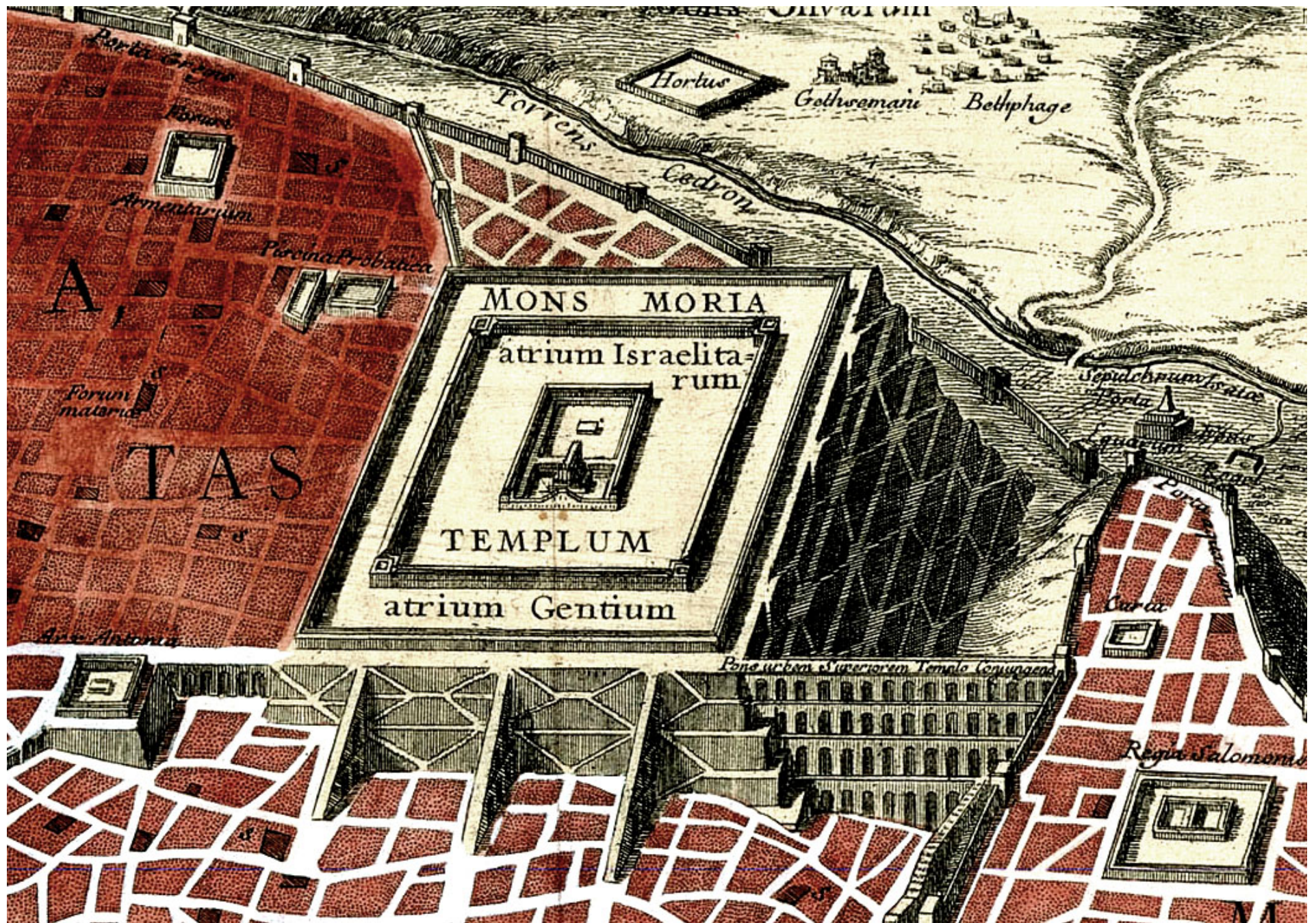


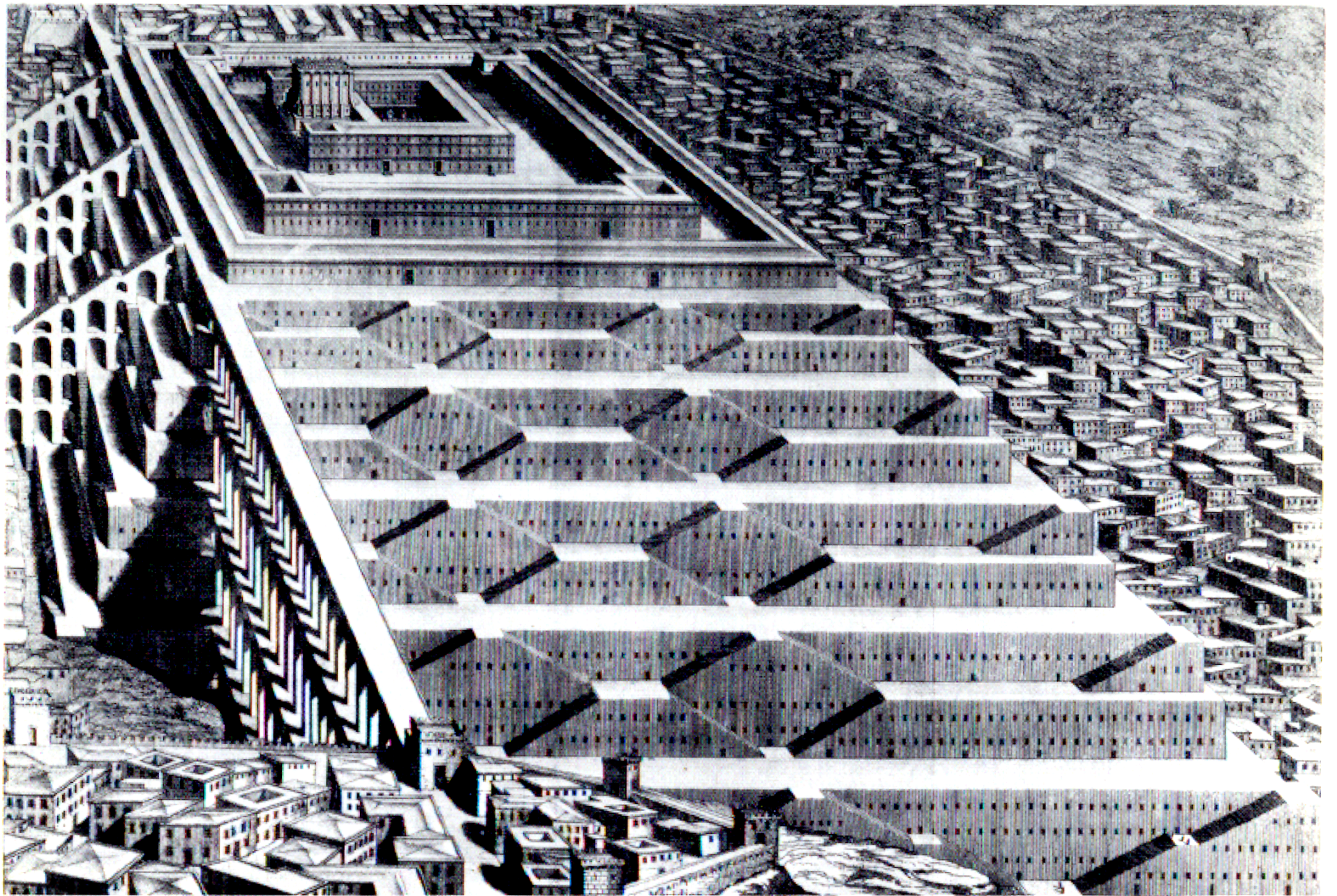


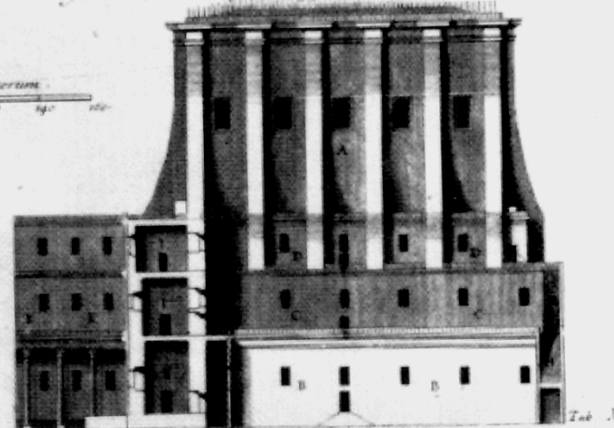
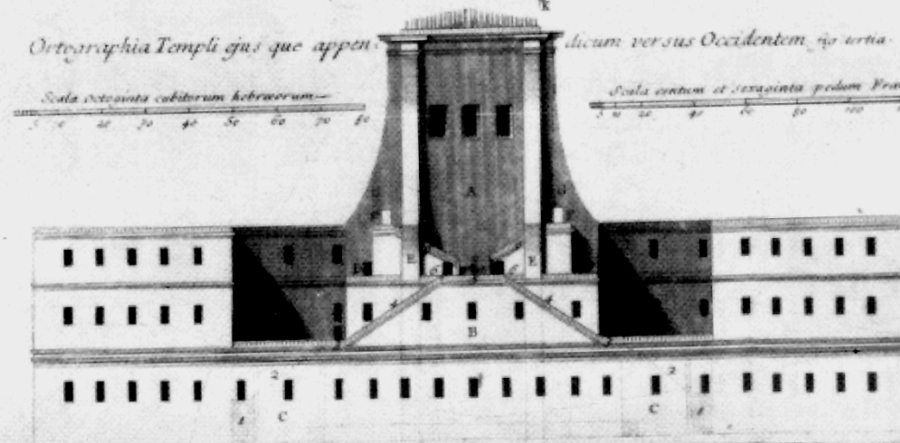
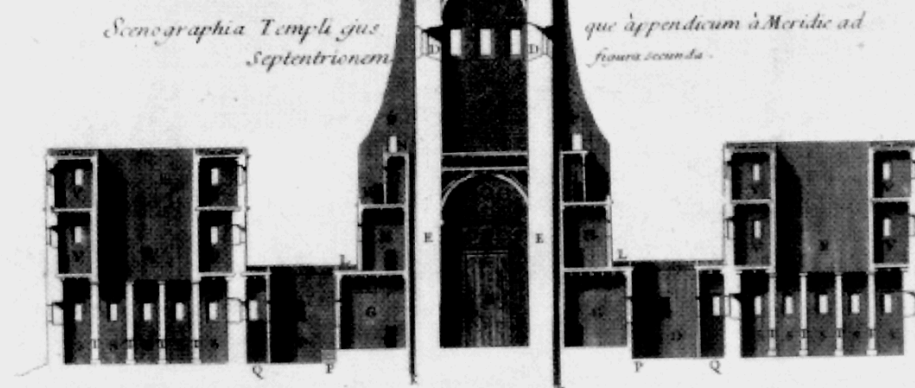
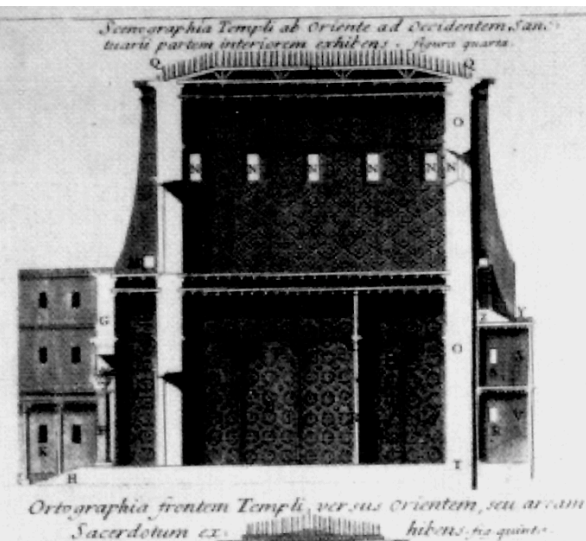
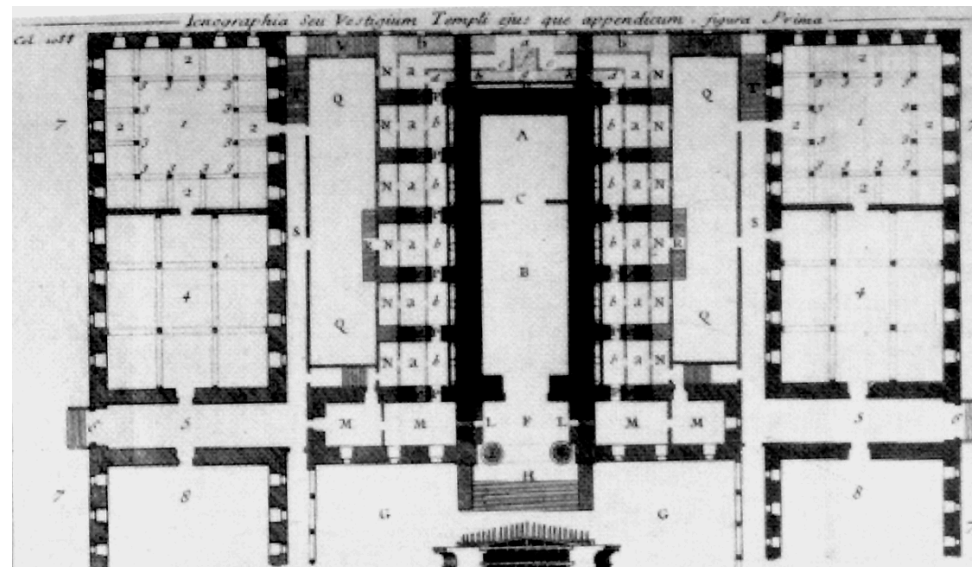
Ed. 1597. 17. 7. 11. *Libreria di Giampaolo Montanari in hac veteris urbis Hierusalem descriptione*

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The Hebrew University, Dept. of Geography

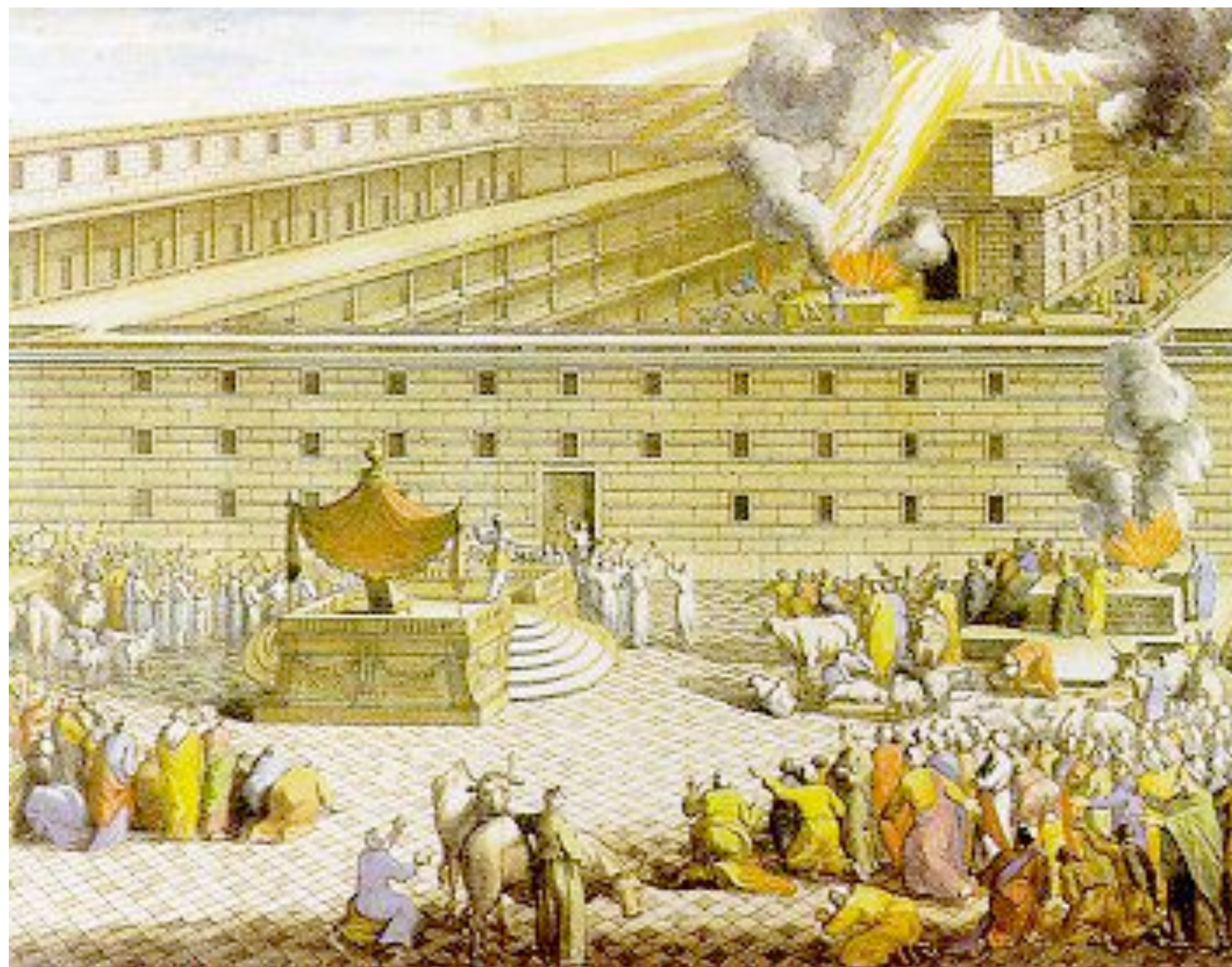












A Description
OF
THE TEMPLE OF SOLOMON

ABCD. *The Separate Place in which stood the Temple.*

ABEF. The Court of Exchequer.

G. The Alce.

BILKICEFD. *A Pavement*
comprising three sides of the
promenade & Courts, and upon
which stand the Buildings for the
Prison, with Cloisters under
shown.

[NO.] *The Care of the People.*

NOTES. A Pavement con-
taining three sides of the Peo-
ple's Court upon which stood
the Buildings for the People,
and Cloisters under them.

UXY2 *The Mountain of the*
House.

asbl. A Wall enclosing the whole.

The Sea Shellfish.

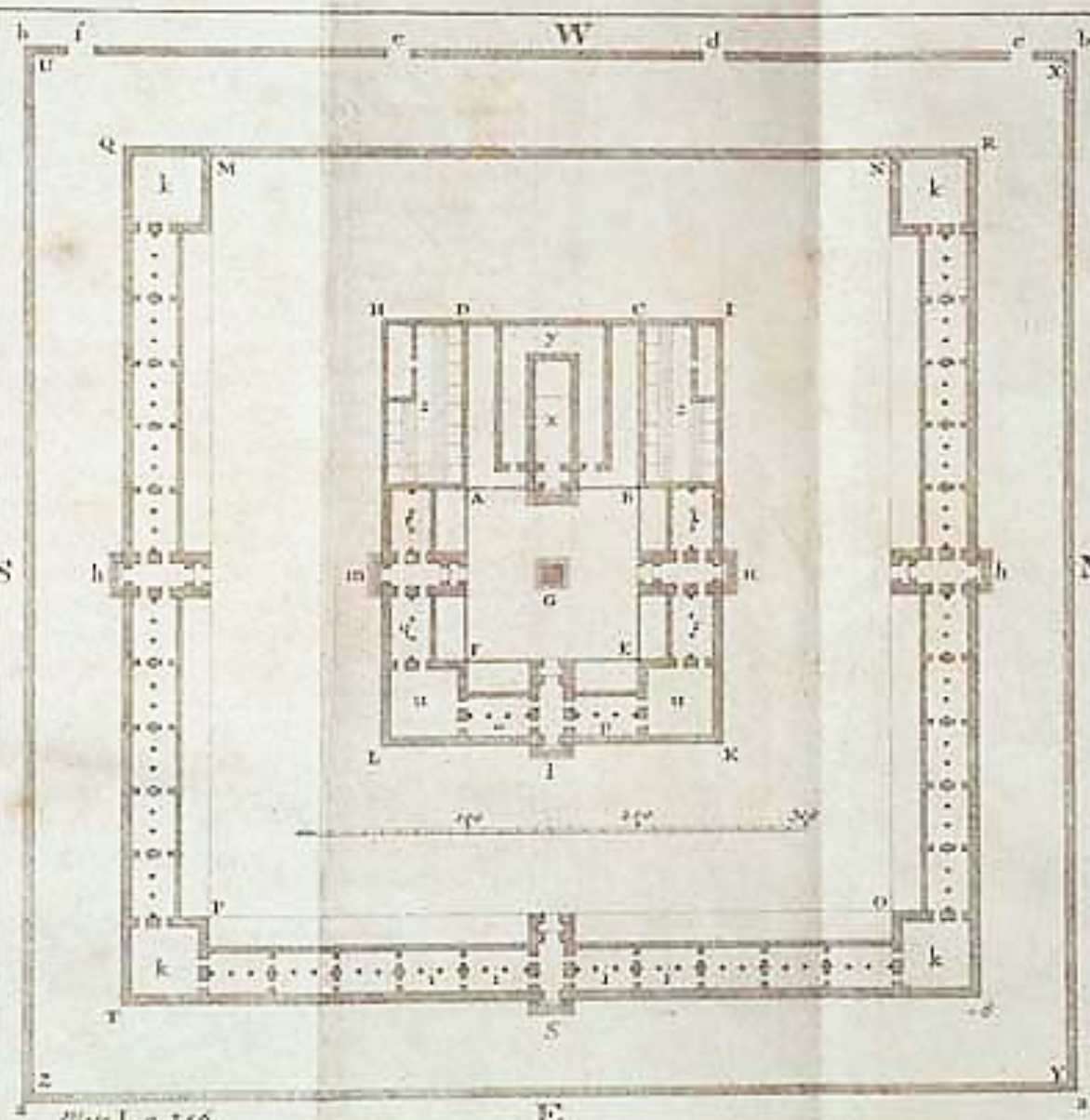
4. *The Great Problem*.

c. The one Great Assumption.

3. The East Gate of the Peoples
Court, call'd the Kings Gate.

kh. *The North and South Gates
of the same Court.*

in The Chambers over the
Choirs of the Peoples Court
where the People ate the Sacre-
ment. 30 Chambers in each City.



kkk. *Four Little Courts, serving for Star-Lights and Kitchens for the People.*

1. The Eastern Gate of the
Priests Court, over which
was the Sacerdium.

m. *The Southern Gate of the Prince Court.*

n. The Northern Gate of the same Court, where the Sacrifices were made &c.

upward. The Buildings over
the Cloysters for the Priests,
viz six Large Chambers (and

divided) in each story, where
of a and y, were for the High
Priest and Singer, y for the

Overseers of the Sanctuary
and Treasury, & for the
Overseers of the Mill and

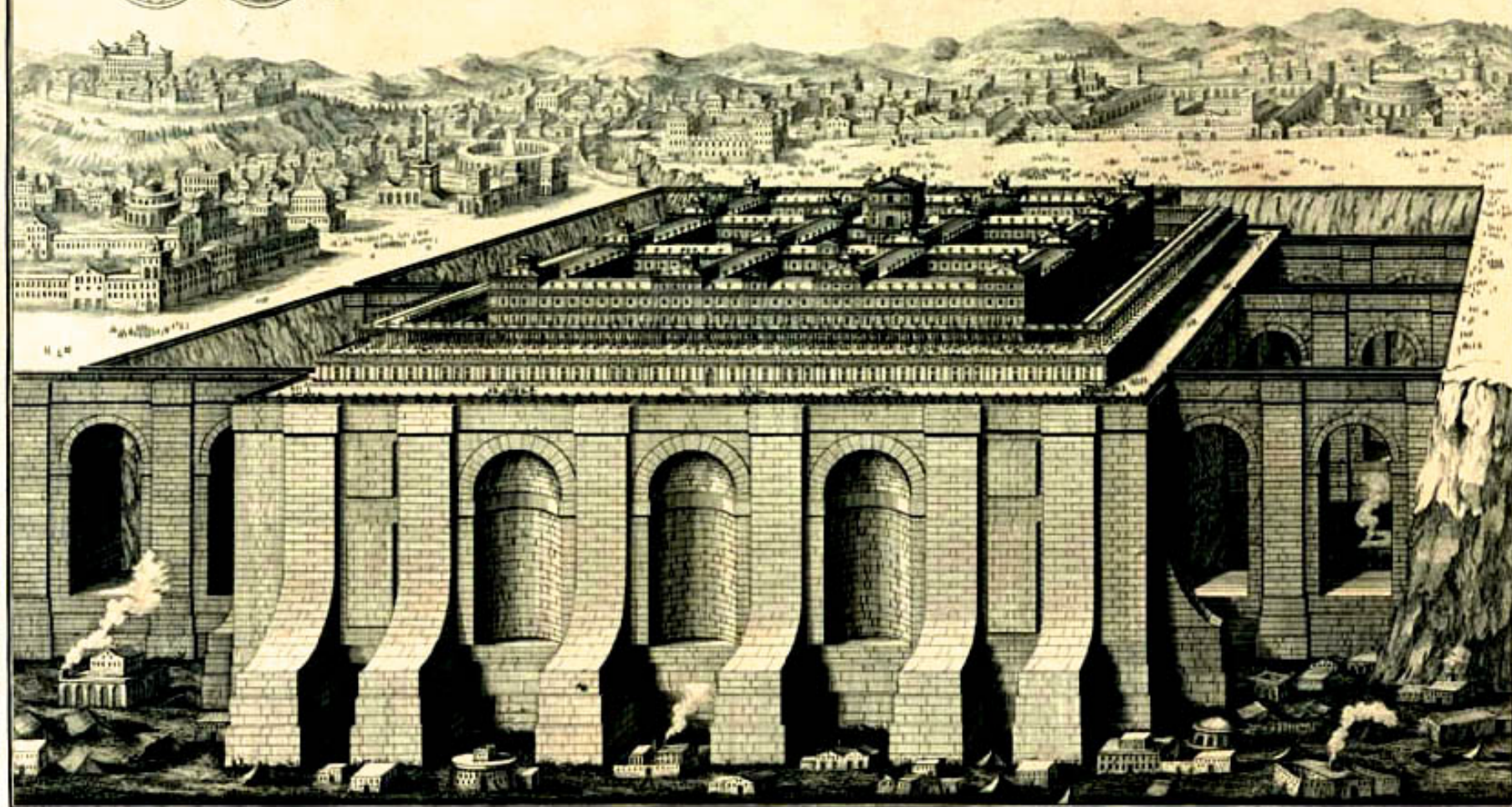
Porta Vestibulorum Templi ex Num. Franc. Gottfriedi.

In script. 1.
SALOMON
REX



In script. 2.
IERVSALEM.

TAB.



Prospect des Tempels Salomonis, wie er von der
Seiten des Berges Moria anzusehen gewesen. Aus dem Proph. Ezechiel
und nach demselben A. P. Vilalpandi. B. Die Erklärung der Buchstaben ist in dem Grundriß zu sehen.

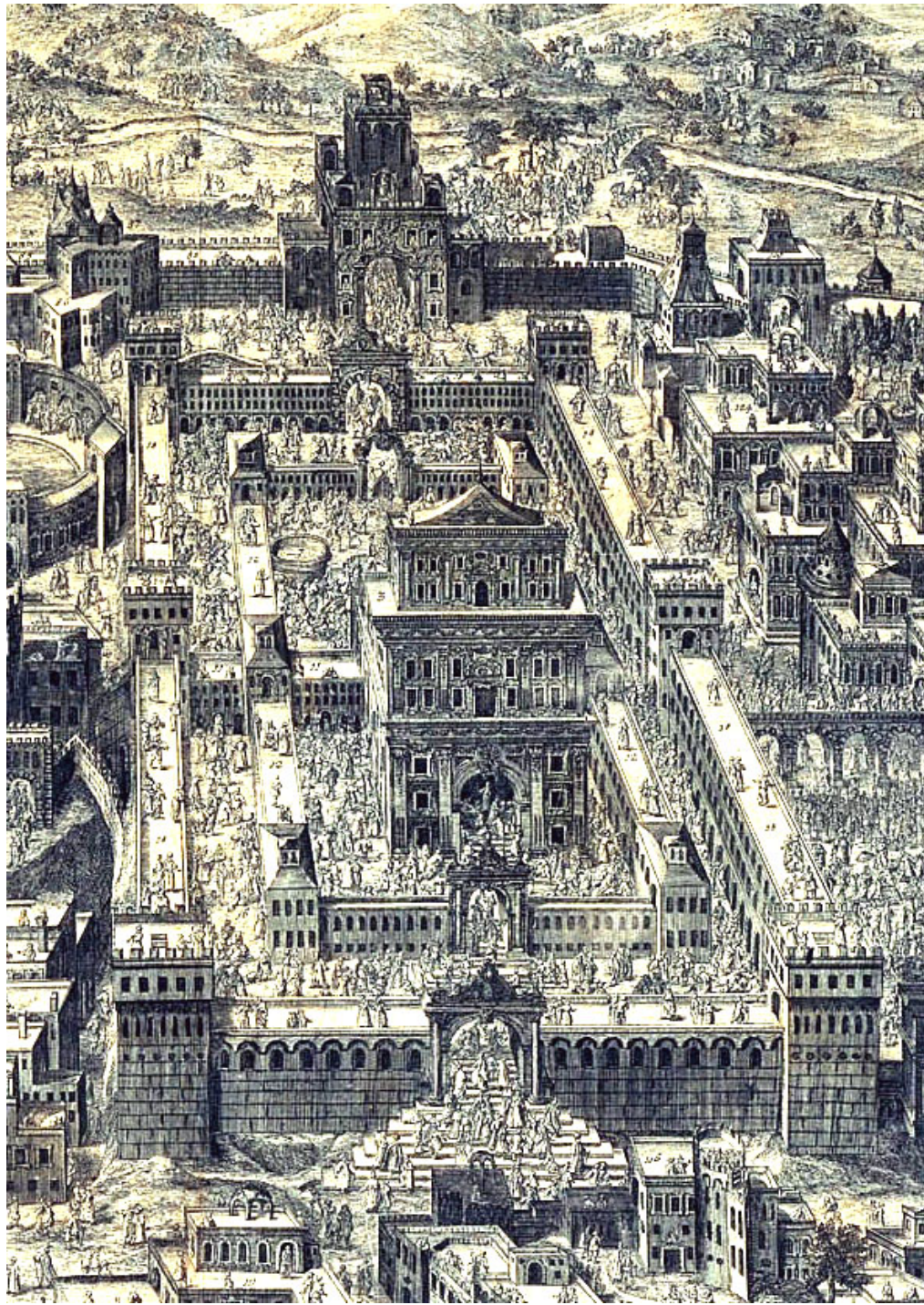
Leipzig, bey der Buchh. v. J. G. Neumann.

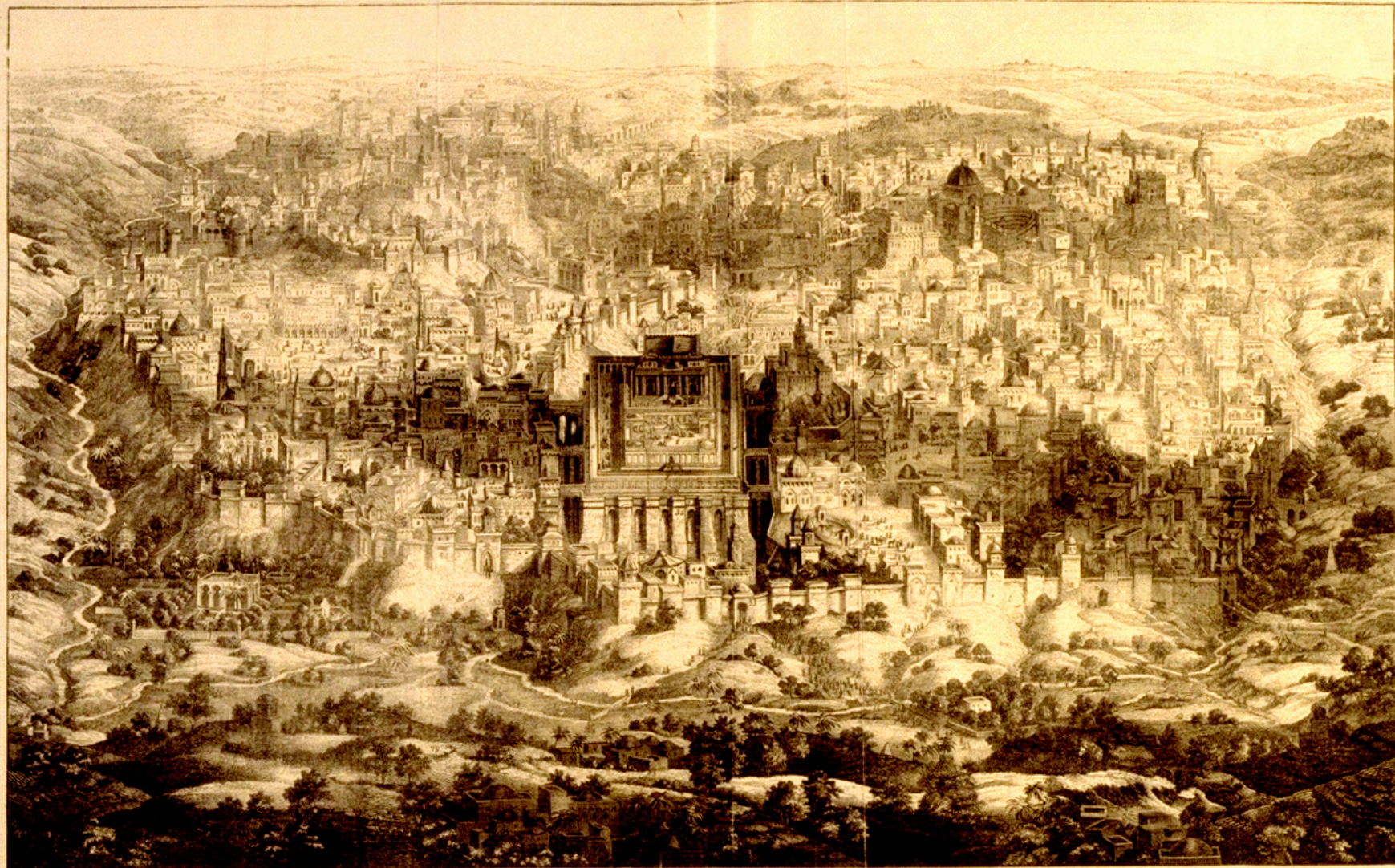
Paris, chez la Citoyenne Lesclapart.

Vue du Temple de Salomon du côté du mont
Moria. Ezechiel, et d'après ce Prophète Le R. P. Vilalpandi.
B. L'explication des chiffres se trouve à la première page du plan.

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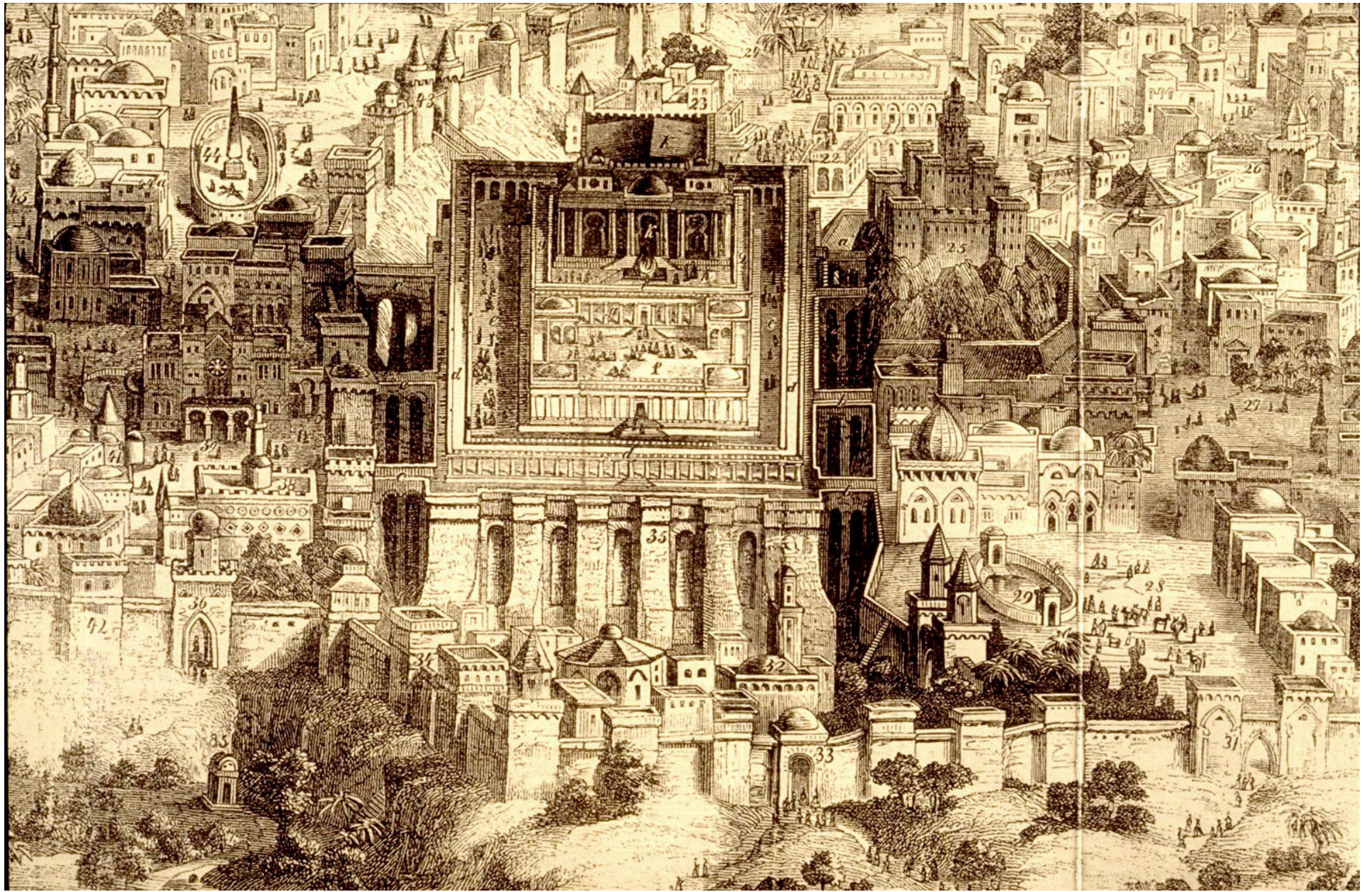


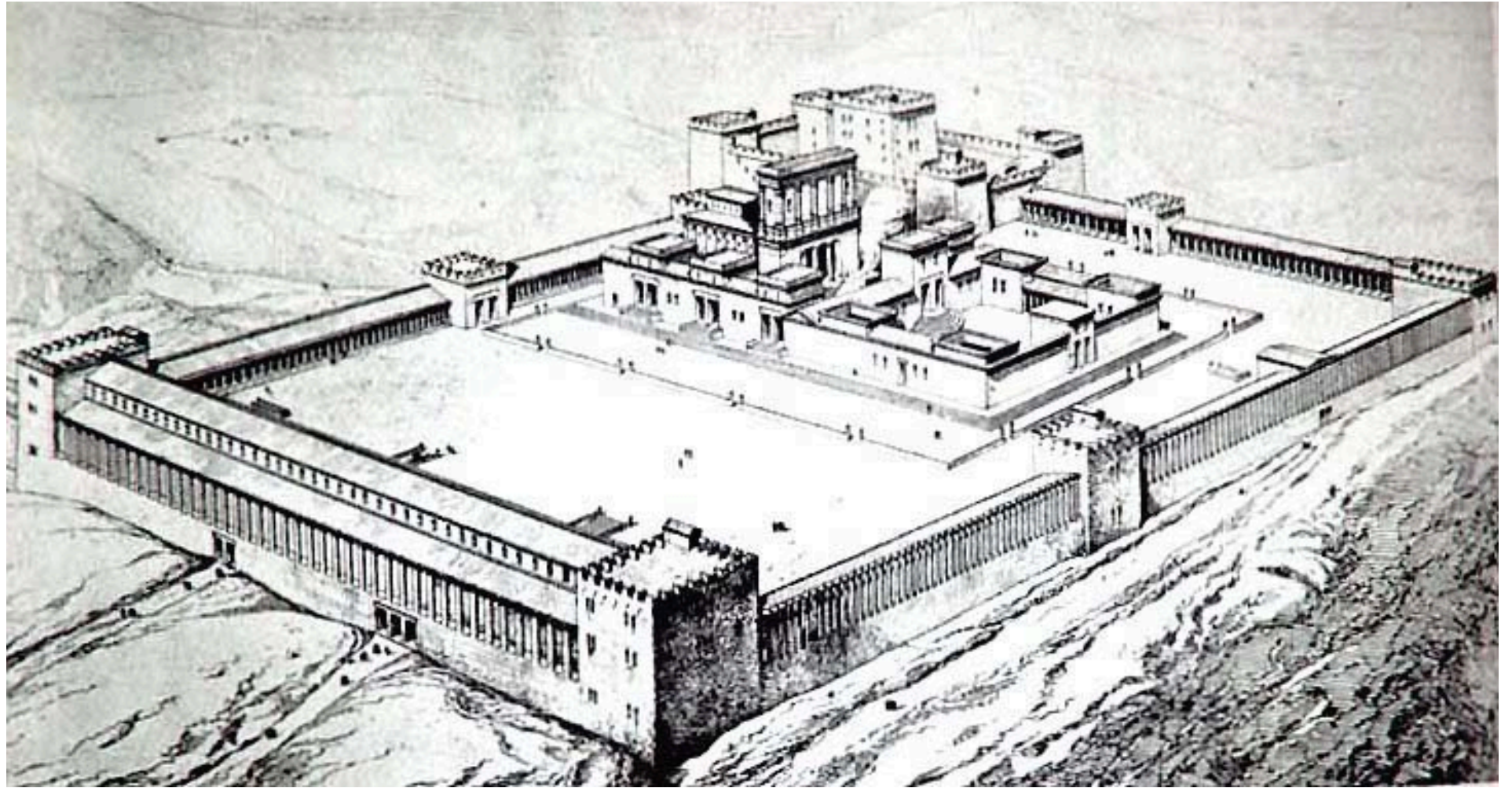


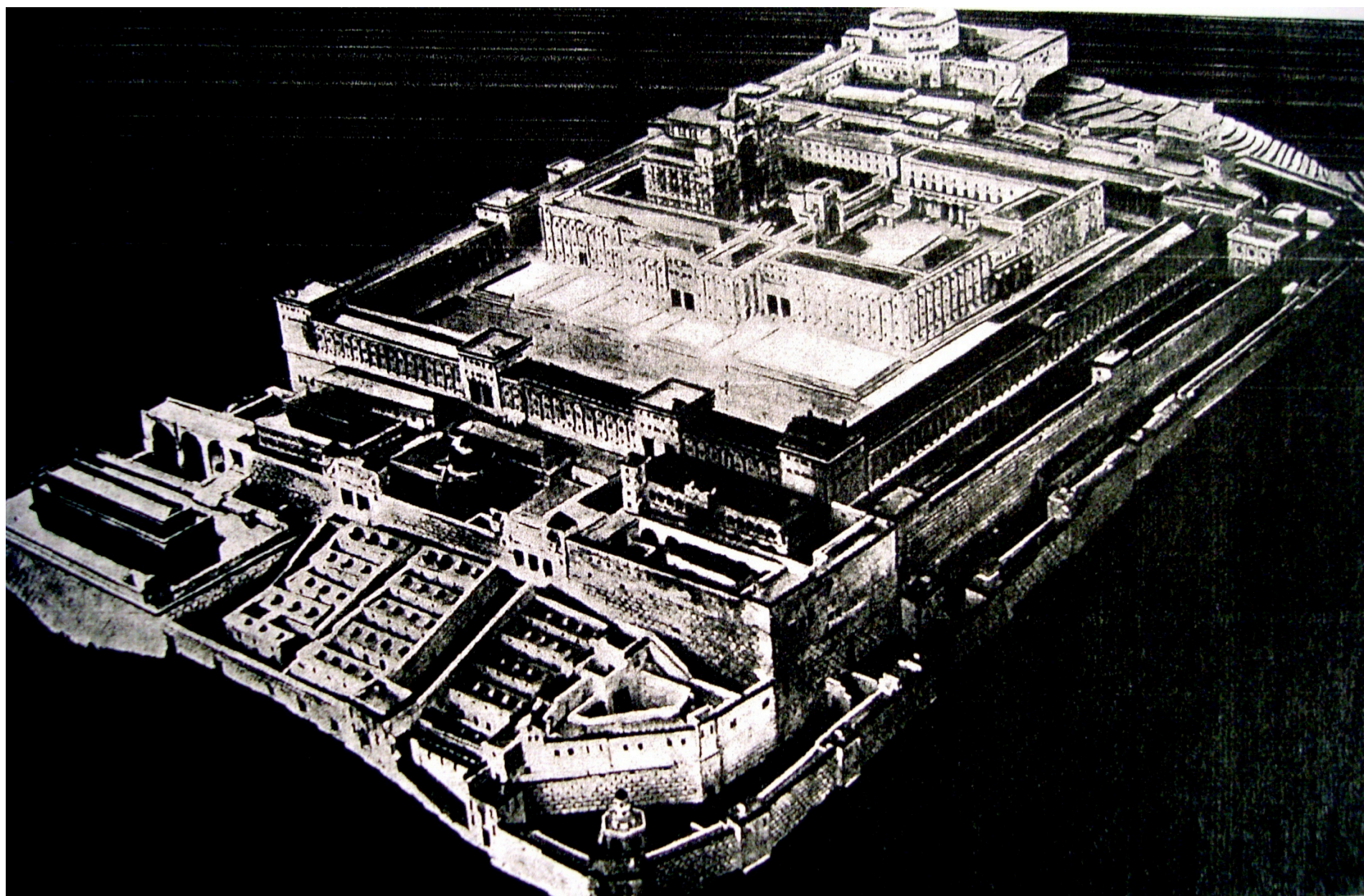


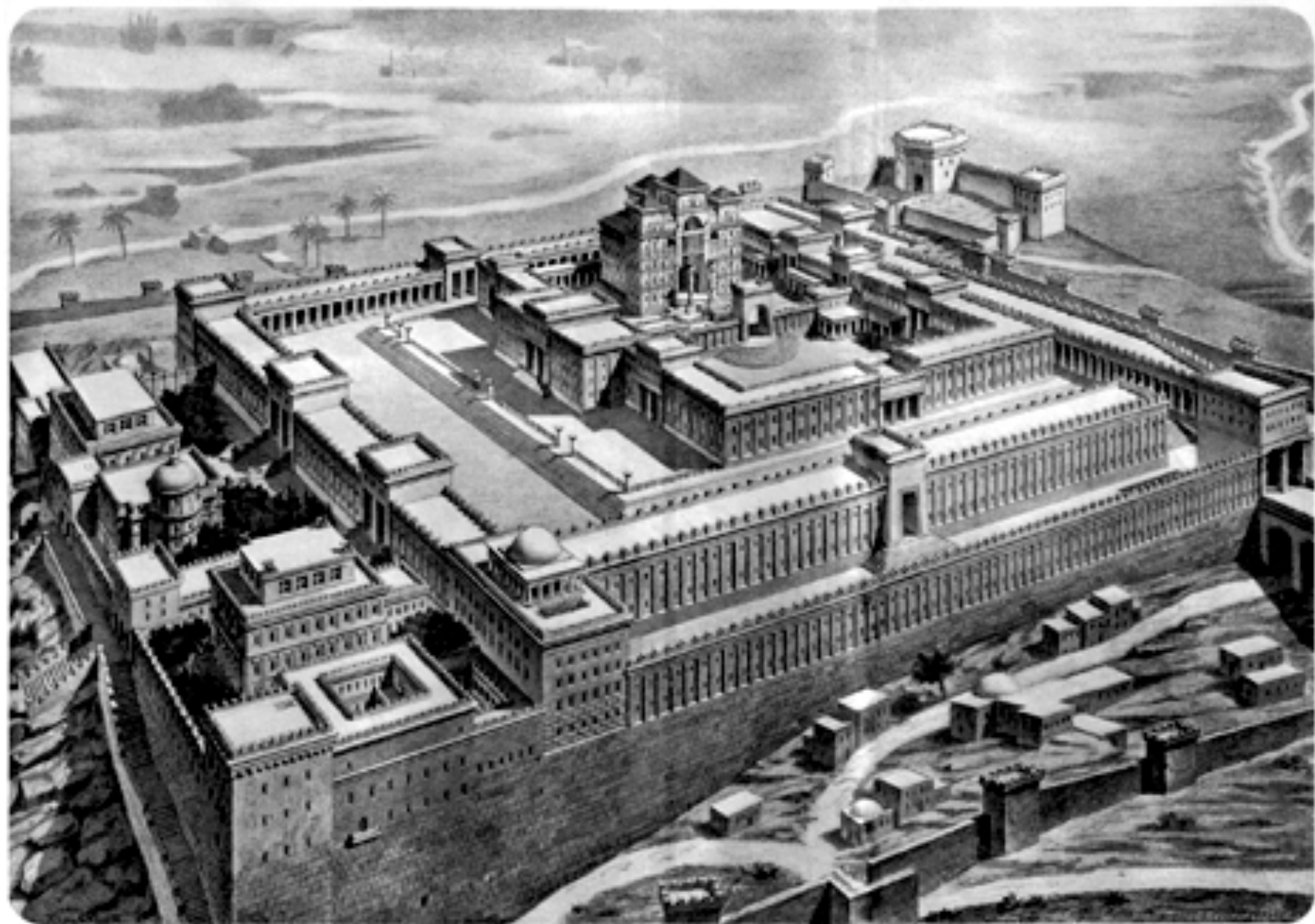
A BIRD'S EYE VIEW OF ANCIENT JERUSALEM, EMBRACING A MINUTE REPRESENTATION OF THIS SACRED CITY.

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. The City Gate. | 11. The Temple of Solomon. | 21. The Temple of Solomon. | 31. The Temple of Solomon. | 41. The Temple of Solomon. | 51. The Temple of Solomon. | 61. The Temple of Solomon. | 71. The Temple of Solomon. | 81. The Temple of Solomon. | 91. The Temple of Solomon. | 101. The Temple of Solomon. | 111. The Temple of Solomon. | 121. The Temple of Solomon. | 131. The Temple of Solomon. | 141. The Temple of Solomon. | 151. The Temple of Solomon. | 161. The Temple of Solomon. | 171. The Temple of Solomon. | 181. The Temple of Solomon. | 191. The Temple of Solomon. | 201. The Temple of Solomon. | 211. The Temple of Solomon. | 221. The Temple of Solomon. | 231. The Temple of Solomon. | 241. The Temple of Solomon. | 251. The Temple of Solomon. | 261. The Temple of Solomon. | 271. The Temple of Solomon. | 281. The Temple of Solomon. | 291. The Temple of Solomon. | 301. The Temple of Solomon. | 311. The Temple of Solomon. | 321. The Temple of Solomon. | 331. The Temple of Solomon. | 341. The Temple of Solomon. | 351. The Temple of Solomon. | 361. The Temple of Solomon. | 371. The Temple of Solomon. | 381. The Temple of Solomon. | 391. The Temple of Solomon. | 401. The Temple of Solomon. | 411. The Temple of Solomon. | 421. The Temple of Solomon. | 431. The Temple of Solomon. | 441. The Temple of Solomon. | 451. The Temple of Solomon. | 461. The Temple of Solomon. | 471. The Temple of Solomon. | 481. The Temple of Solomon. | 491. The Temple of Solomon. | 501. The Temple of Solomon. | 511. The Temple of Solomon. | 521. The Temple of Solomon. | 531. The Temple of Solomon. | 541. The Temple of Solomon. | 551. The Temple of Solomon. | 561. The Temple of Solomon. | 571. The Temple of Solomon. | 581. The Temple of Solomon. | 591. The Temple of Solomon. | 601. The Temple of Solomon. | 611. The Temple of Solomon. | 621. The Temple of Solomon. | 631. The Temple of Solomon. | 641. The Temple of Solomon. | 651. The Temple of Solomon. | 661. The Temple of Solomon. | 671. The Temple of Solomon. | 681. The Temple of Solomon. | 691. The Temple of Solomon. | 701. The Temple of Solomon. | 711. The Temple of Solomon. | 721. The Temple of Solomon. | 731. The Temple of Solomon. | 741. The Temple of Solomon. | 751. The Temple of Solomon. | 761. The Temple of Solomon. | 771. The Temple of Solomon. | 781. The Temple of Solomon. | 791. The Temple of Solomon. | 801. The Temple of Solomon. | 811. The Temple of Solomon. | 821. The Temple of Solomon. | 831. The Temple of Solomon. | 841. The Temple of Solomon. | 851. The Temple of Solomon. | 861. The Temple of Solomon. | 871. The Temple of Solomon. | 881. The Temple of Solomon. | 891. The Temple of Solomon. | 901. The Temple of Solomon. | 911. The Temple of Solomon. | 921. The Temple of Solomon. | 931. The Temple of Solomon. | 941. The Temple of Solomon. | 951. The Temple of Solomon. | 961. The Temple of Solomon. | 971. The Temple of Solomon. | 981. The Temple of Solomon. | 991. The Temple of Solomon. | 1001. The Temple of Solomon. |
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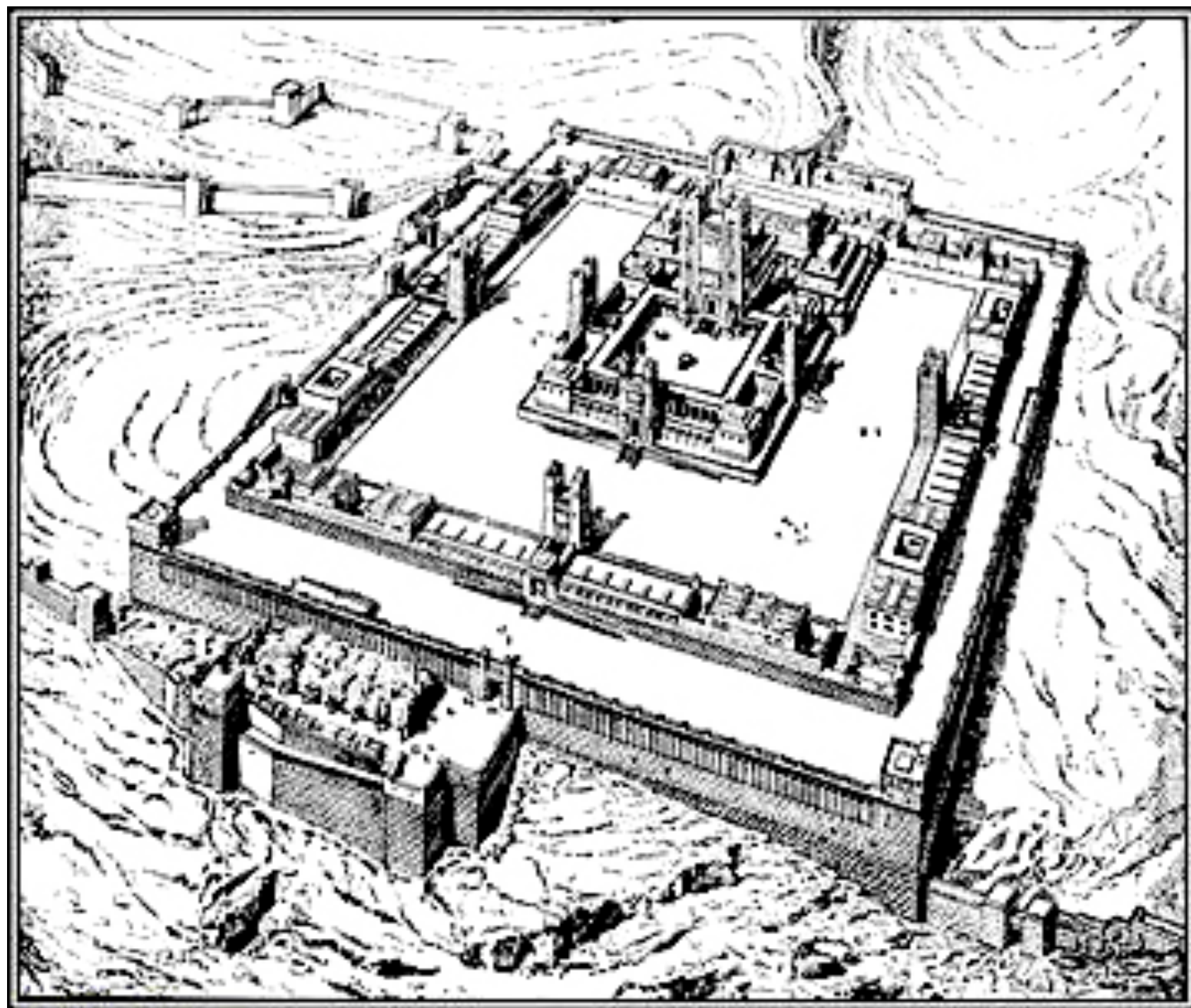




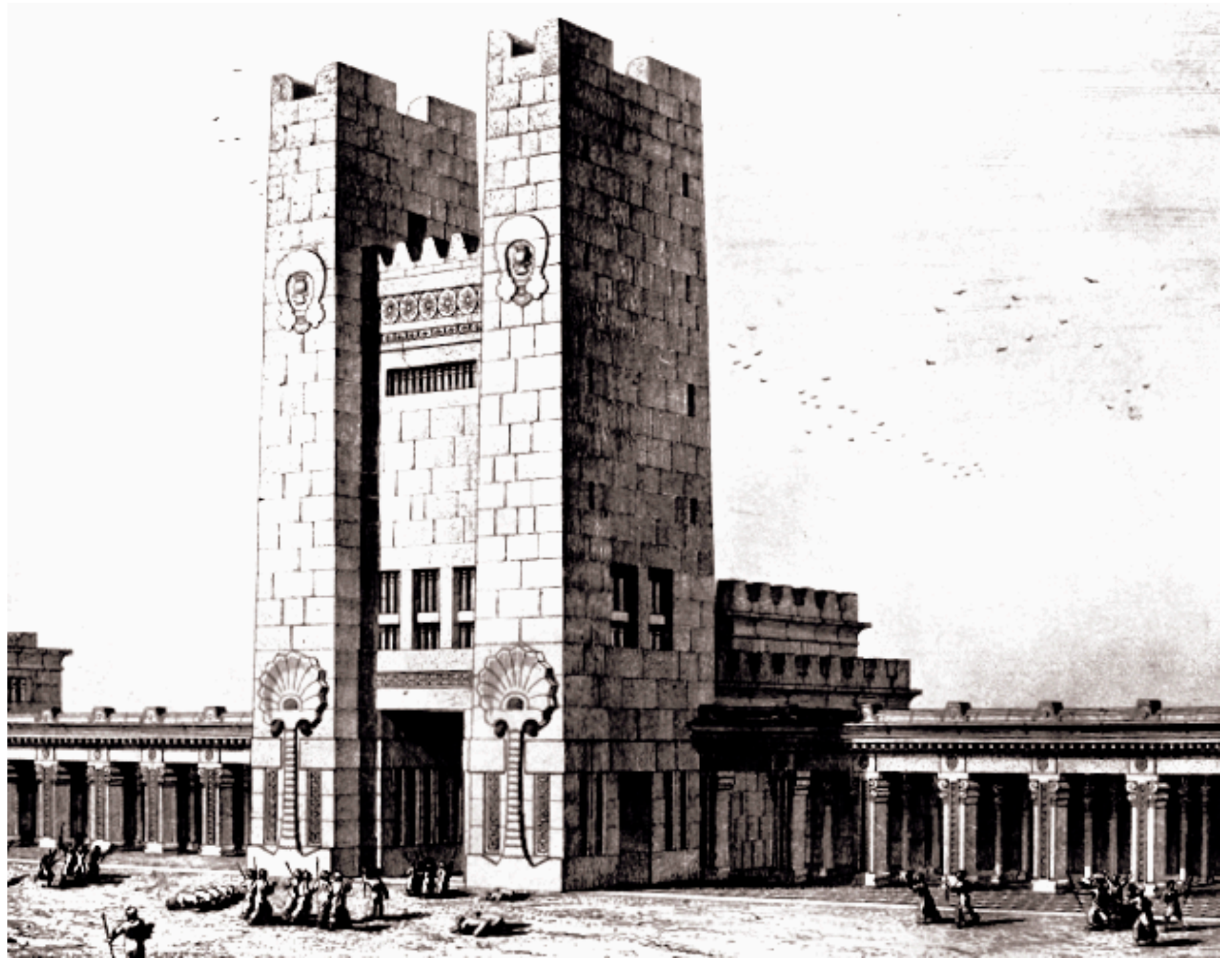


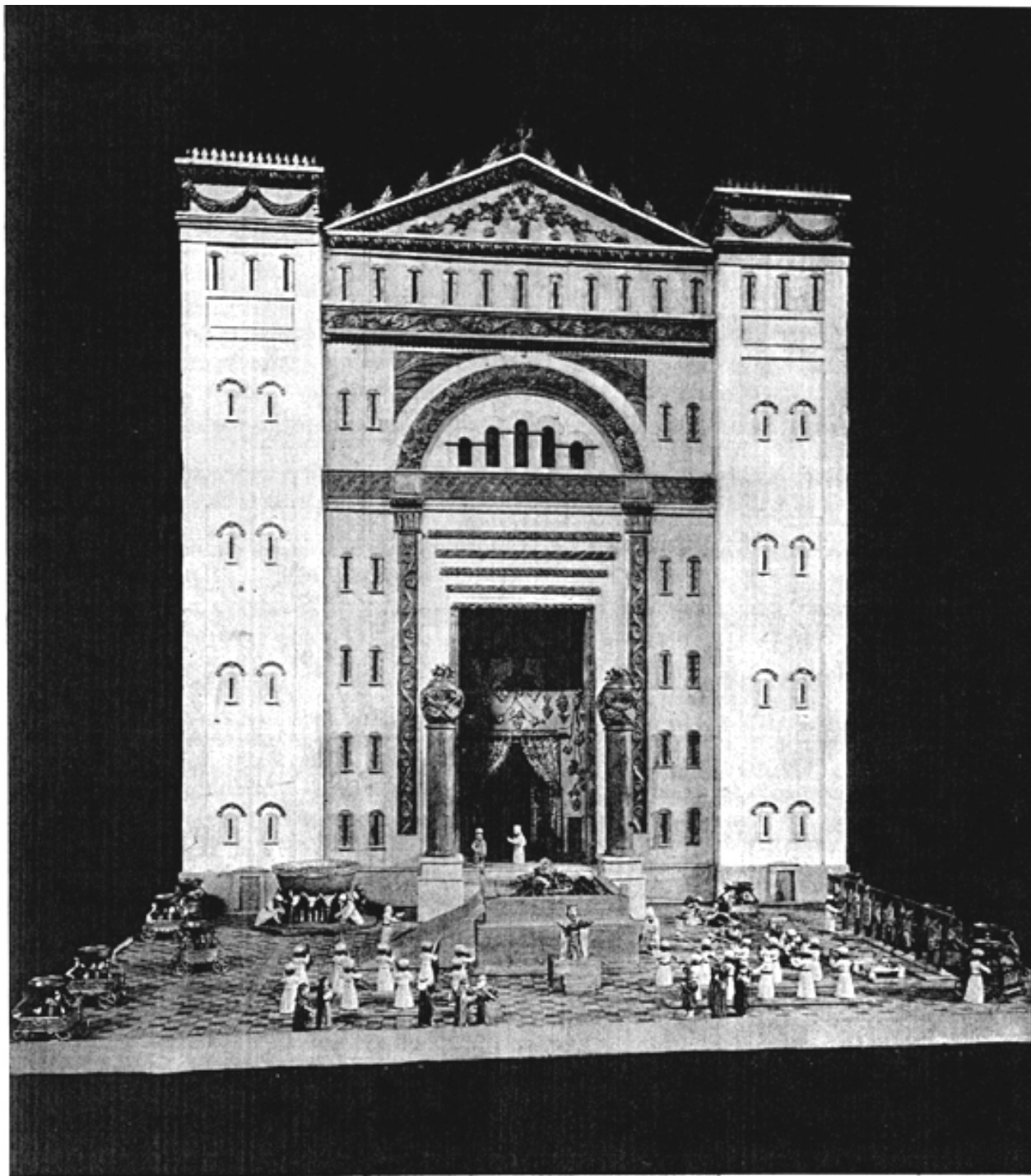


Der Tempel Salomons in Jerusalem. Nach dem Jah. 1796. Nach dem Plan, gezeichnet von H. Schindler nach dem Original: der Tempelzug-Erforschung nach Geseh 544









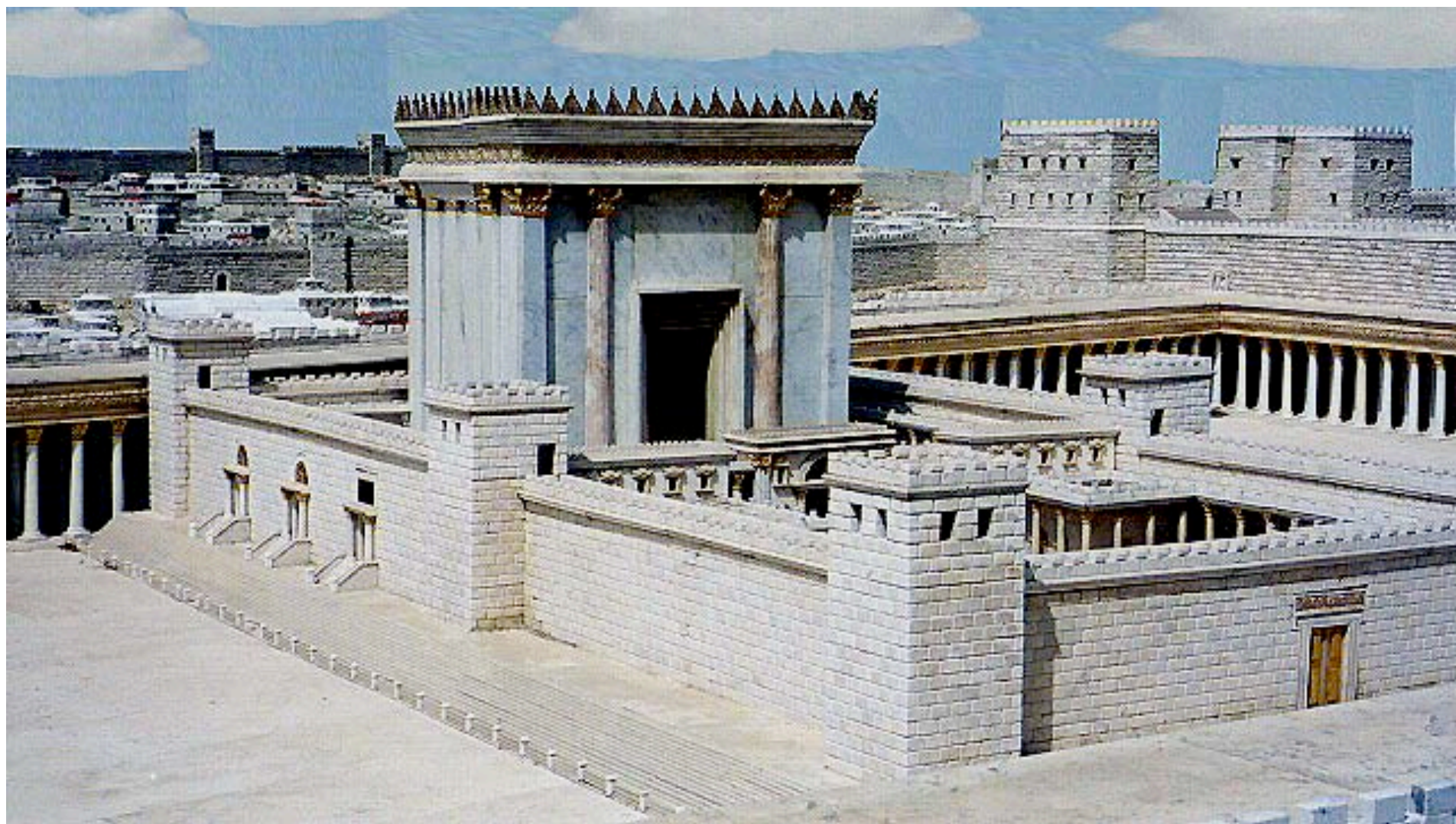


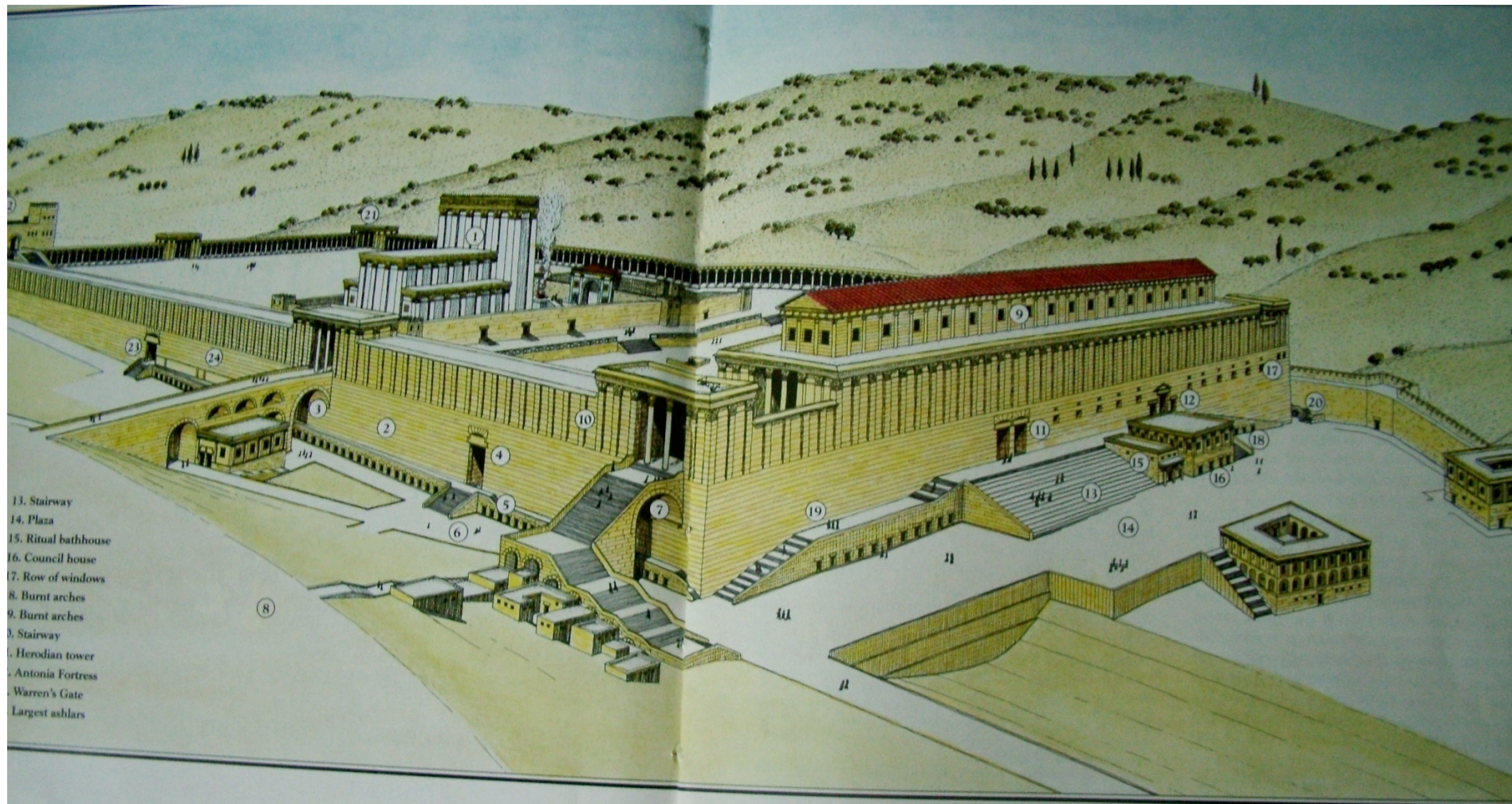












- 13. Stairway
- 14. Plaza
- 15. Ritual bathhouse
- 16. Council house
- 17. Row of windows
- 18. Burnt arches
- 19. Burnt arches
- 20. Stairway
- 21. Herodian tower
- 22. Antonia Fortress
- 23. Warren's Gate
- 24. Largest ashlar

reconstruction drawing above) in the first he extended the existing Temple Mount—on which it was built, 37 to 4 B.C. Scarcely a generation on of this unparalleled building ploughed the Temple Mount and piter on the site. Not a trace of left. The mighty retaining walls of owever, were deliberately left lying the Roman (70-324 A.D.) and century Jewish historian Josephus, Herod in the 18th year of this reign (19 B.C.); 18 months to build and the cloisters were e. However, a reference in the Gospel of years to build this Temple") suggests that such longer time.

Byzantine (324-640 A.D.) periods—testimony to the destruction of the Jewish state. The Islamic period (640-1099) brought further eradication of Herod's glory. Although the Omayyad caliphs (whose dynasty lasted from 633 to 750) repaired a large breach in the southern wall of the Temple Mount, the entire area of the Mount and its immediate surroundings was covered by an extensive new religio-political complex, built in part from Herodian ashlar that the Romans had toppled. Still later, the Crusaders (1099-1291) erected a city wall in the south that required blocking up the southern gates to the Temple Mount. Under Ottoman rule (1517-1918), Jewish prayer at the western wall was permitted, but the Turkish sultans changed the character of the Temple Mount by Islamicizing it, as to make it virtually unrecognizable.

THE TEMPLE MOUNT

When King Herod (37-4 B.C.) rebuilt the Temple (1), he carried out the project on a grandiose scale. Not satisfied with the size of the Temple Mount that Solomon had built, Herod doubled its extent by lengthening the eastern wall, in the background, at each end and by building a new wall on the other three sides. To this he added the monumental Stoa (9) along the southern wall. Right foreground, a series of gates—

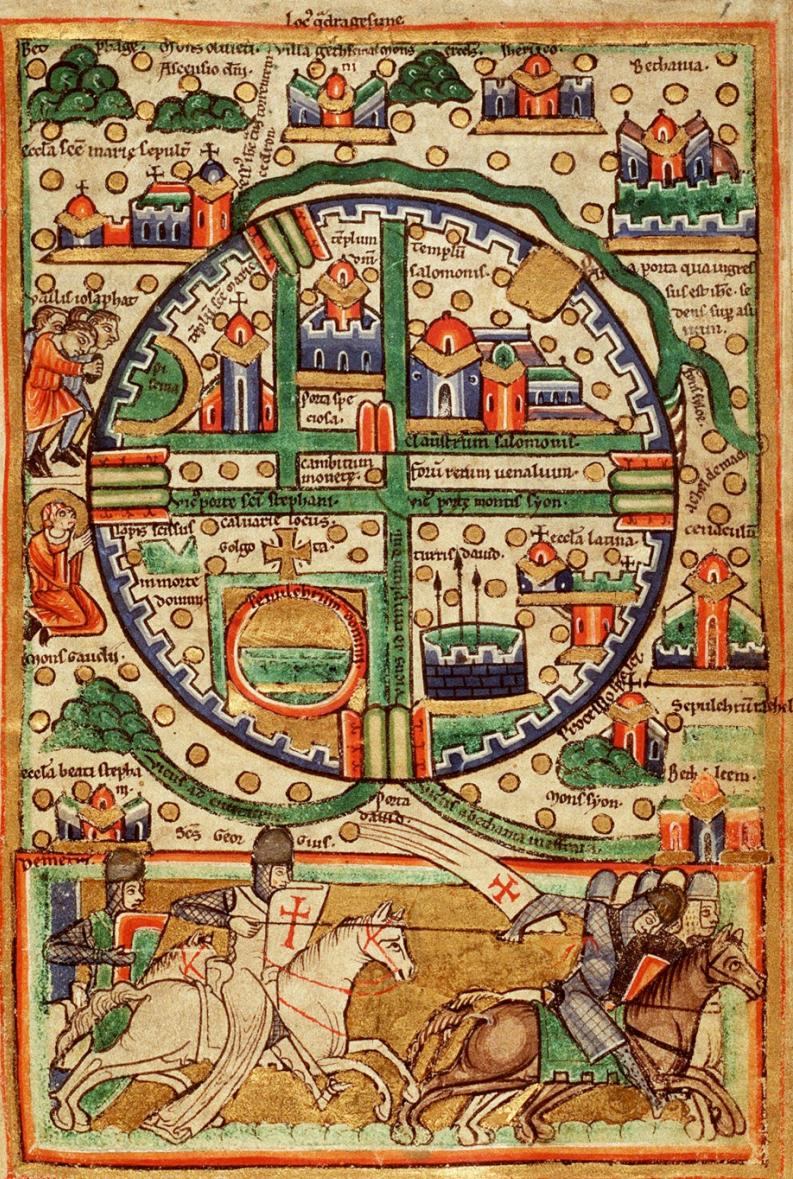
Upper City (8). The Antonia Fortress (22), at the far left, was built to guard the Temple Mount's vulnerable northern side, the only side lacking a natural valley that could give protection to the Mount.

This glimpse at grandeur is the product of painstaking excavations, insightful interpretations, and the skilled hand of architect-artist Leen Ritmeyer, who translates the evidence into a vision of the

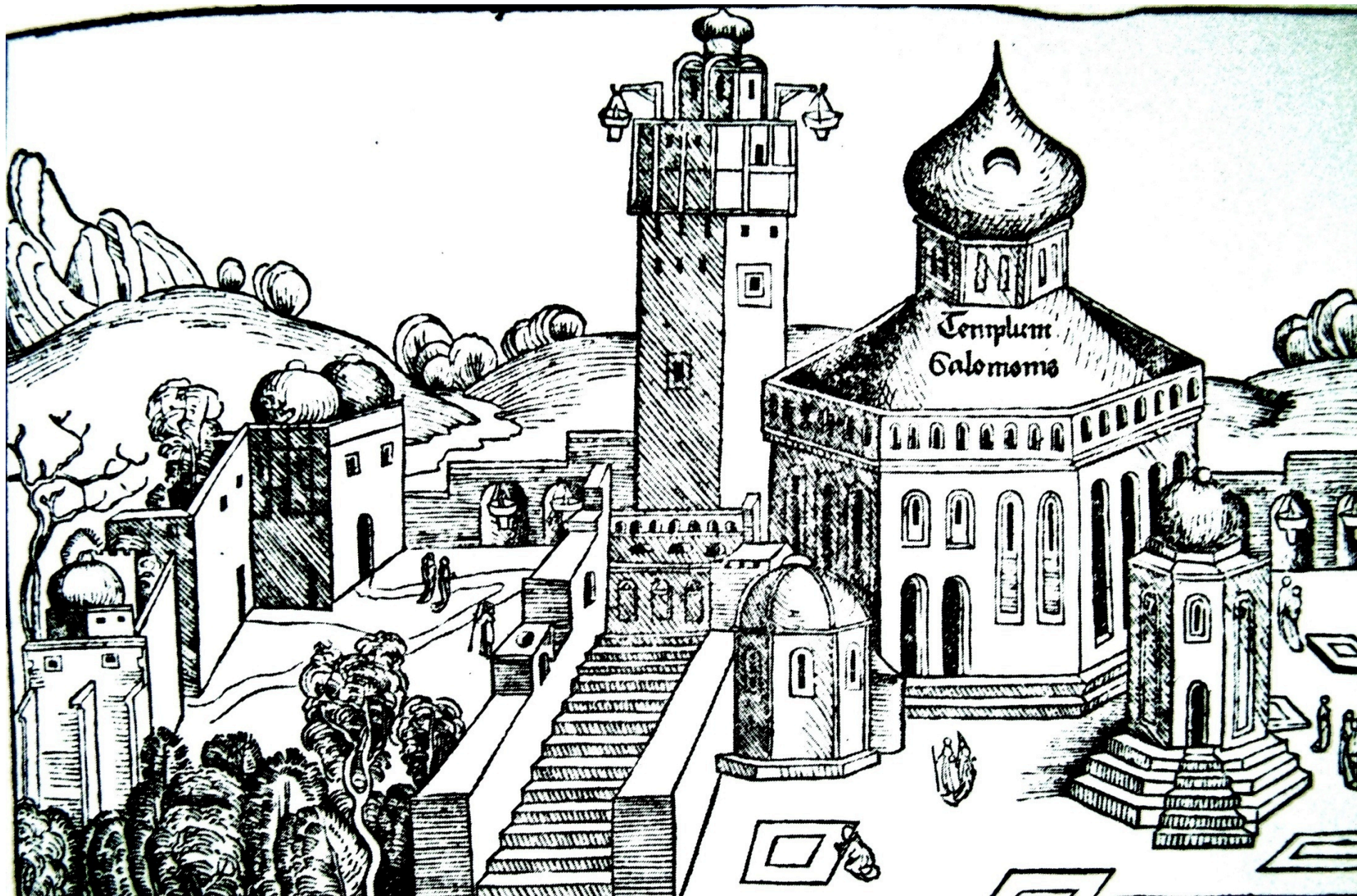
surrounding the Temple. The drawing employs archaeological and relevant other structures to show the ancient appearance of the Temple Mount. The major features of the Temple Mount are the Antonia Fortress, the Temple Mount wall, and the Temple. The drawing is a reconstruction of the Temple Mount as it appeared in the 1st century A.D.

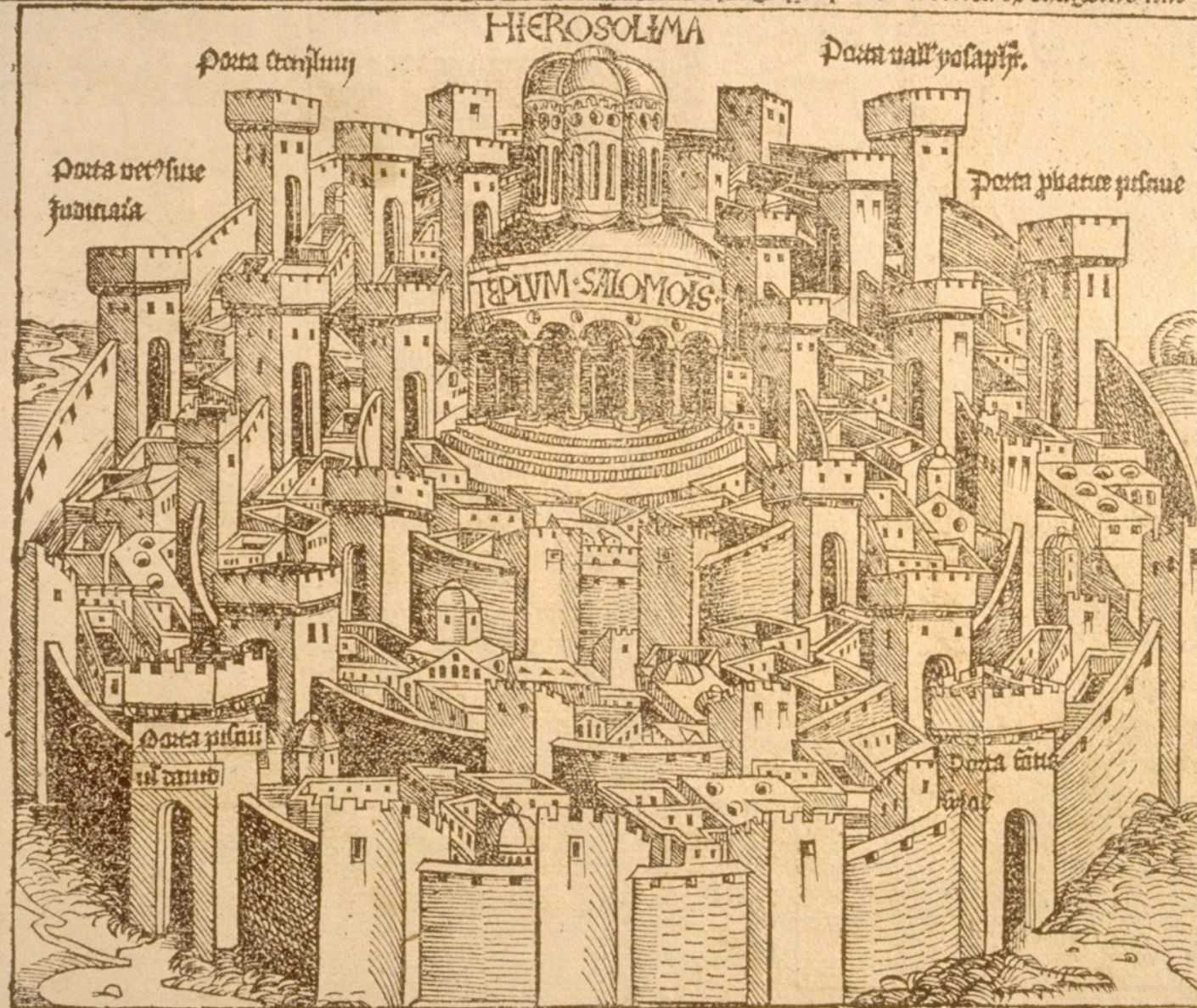






Gaudia et iocunditas sperant obire in iudicio. Iherusalem autem quoniam iocunditas est stans
 hec urbs iherusalem non in hoc tempore durat. Sed dumtaxat per tota eam hanc









Tribus rubar

gebm.

Arzopolis

Capella

Mons + Iherosolymus in quo dicitur quod
fuit etia regis moris sepulchrum de hie

Mons abetum In quo
sepulchrum dicitur moris

Mons pharisi

Mons arlo

Templum gloria dicitur sepulchrum

Palatium quodam
quod appellatur athenis in claustrum

CIVITAS IHERUSALEM

Porta
Sach
Sach
Sach

Antea: p qua dicitur fuisse in fine
impetum venientia ex parte
Et hodie clausa munitur munitio
quod id dicitur subire munitio. Vn nlla
hinc est visus regis ul regis

Non a obiaxi repertis duplex + aut
huius loci est piamia templa om
Vbi uero templa + aut hie est
aut uidentur autem

Porta occidentalis

CONTVRBATIO IESV CHRISTI LEGISLATORIS

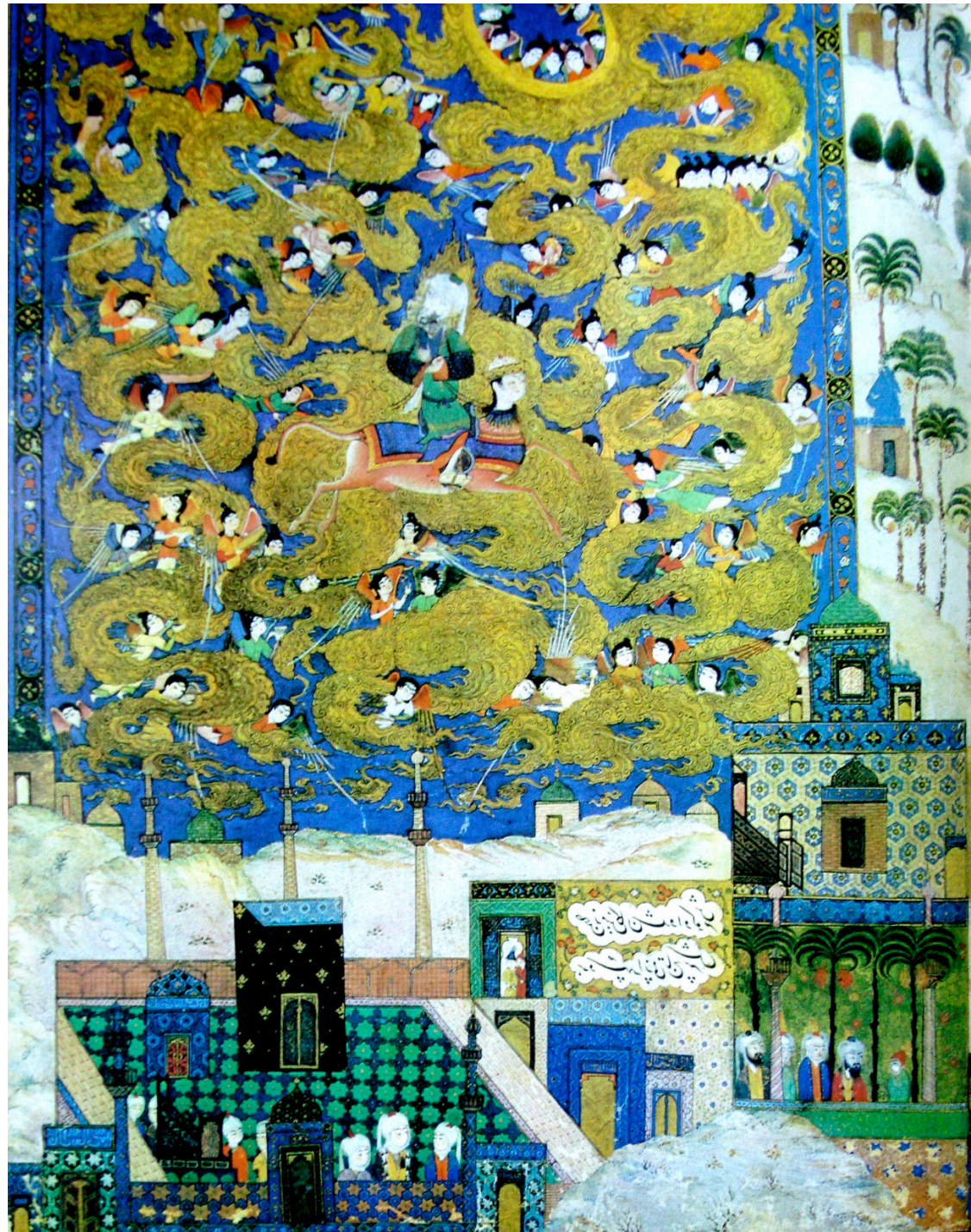


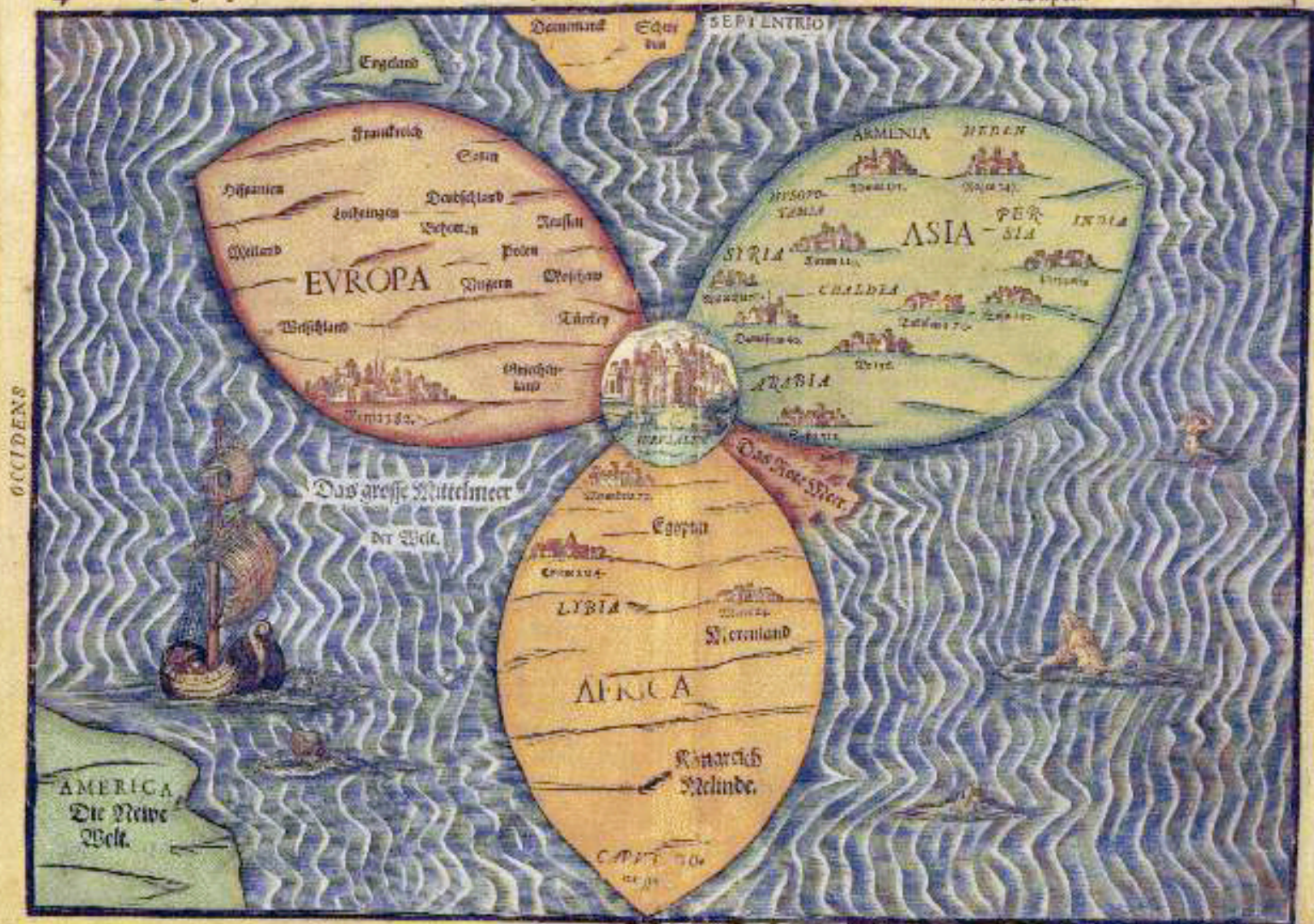




DESTRUCCIO: IHEROSOLIME







Ezechielis. v.
Hæc est Ierusalem, Ego eam in medio Gentium
posui, et in eius circuitu terras.



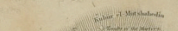
HIEROSOLYMA VRBS SANCTA, IUDÆAE, TOTIVSQUE ORIENTIS LONGE CLARISSIMA, QVA AMPLITVDINE AC MAGNIFICENTIA HOC NOTRO AVO CONSPICVA EST.



- | | | |
|----------------------------------|-------------------------------------|------------------------------------|
| 1. Ager Acheldama | 17. Hic Gregorius suppellex fuit | 37 |
| 2. Domus multi confilij | 18. Probatio pueri | 34. Hic Hesus ferra ductus est |
| 3. Domus Simeonis | 19. Cisterna Joseph | 35. Fons Regis |
| 4. Conualium | 20. Locus | 36. Mons Olivæ |
| 5. Turris David | 21. Hic S. Stephanus est lapidatus | 37. Mons Sion |
| 6. Via que dicitur in Bethleem | 22. Hic loci Gregorius erant | 38. Cimiterium Abaslanorum |
| 7. Domus Cypri | 23. Domus dicitur epulans | 39. Turris Syon |
| 8. Hic B. Maria natus est | 24. Domus Pilati | 40. Ibi B. Maria nata |
| 9. Sepulchrum V. Mariæ | 25. Domus Hierosolym | 41. S. Stephanus |
| 10. Locus ubi David sepultus est | 26. Palatium quatuor peregrinorum | 42. Damascena |
| 11. Domus Ananij | 27. S. Veronice | 43. Porta Sapphira |
| 12. Torrens Cedron | 28. Locus decollationis S. Iohannis | 44. Iudaea |
| 13. Torrens arvens | 29. Cisterna Syon | 45. Turris S. Stephanus |
| 14. Templum Salomonis | 30. Locus in quo Petrus amare fecit | 46. Hic se pueri conuerunt Agrippæ |
| 15. Sepulchrum Domini | 31. S. Marthe | 47. Domus S. Mariæ Magd. |
| 16. Locus Caluarie | 32. Arcus Pilati | 48. Maque |

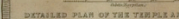






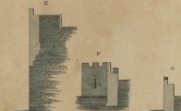
- 9 Gate with ancient columns
- 10 Remains of an old altar
- 11 Ruins of the propylaeum of *Conventus Basilicae*
- 12 Altars (*Troisvies de S. Helena*)
- 13 Entrance to *Genetivus* (built up)
- 14 St. Eulachy (*St. Gode*); formerly residence of the *Latin Patriarch*
- 15 Western Entrance to the Church of St. Eulachy
- 16 Remains of the *Porta Suburbana*
- 17 (17) Long Monastery
- 18 Two Chambers of *Maximil. Monastery*
- 19 Two arched vaults crossing westward
- 20 S.E. angle of *Monk*; ancient masonry
- 21 Two *Parvate* arches (built up)
- 22 S.E. angle of *Monk*; ancient masonry
- 23 Three *Parvate* arches (built up)
- 24 Double gateway to *Parvate* *engings* (built up)
- 25 *Belated* arch (*St. Schwanberg*)
- 26 Jews' Washing place (ancient wall)

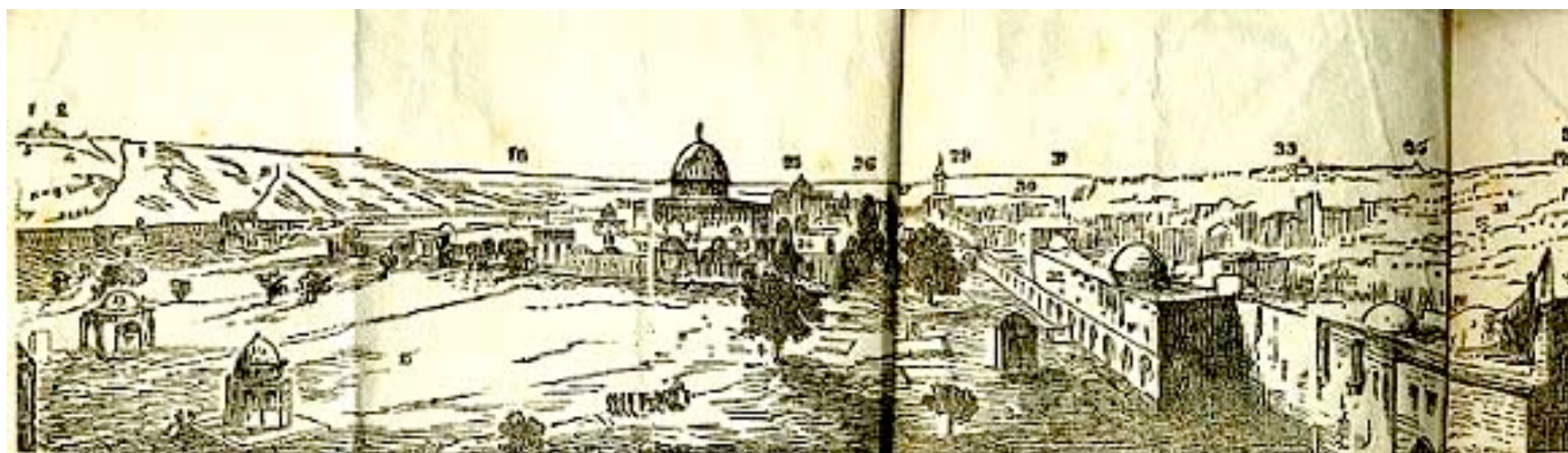
PLAN OF THE TOWN AND ENVIRONS OF JERUSALEM.



MIDIEVAL TRADITIONS & MODERN SITES

- Christianity, Quaker
1. *Ways of the World*
 2. *Lord Thomas & Jane* (see p. 106)
 3. *Ways of the World*
 4. *Lord Thomas & Jane*
 5. *Ways of the World*
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 97. *Ways of the World*
 98. *Lord Thomas & Jane*
 99. *Ways of the World*
 100. *Lord Thomas & Jane*





1. Convent of St. Pilegia.
2. Church of Ascension.
3. Where the Prayer was taught.
4. Graves of the Creed.
5. Where Christ wept over Jerusalem.
6. Garden of Gethsemane.
7. Burial Place of the Virgin.
8. Throne of Solomon.

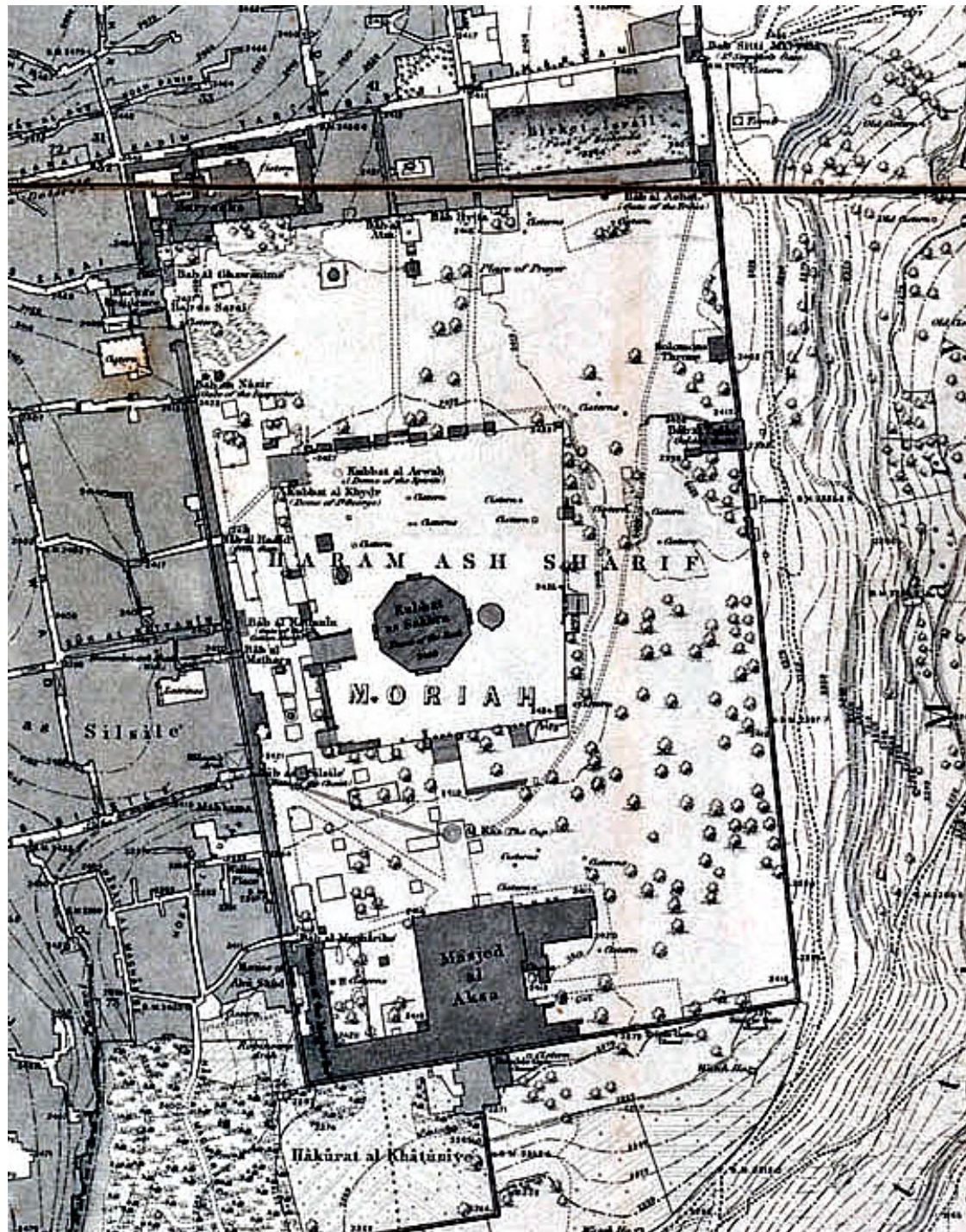
9. Graves of the Prophets.
10. Golden Gate.
11. Road to Jericho.
12. City Walls.
13. Praying Place.
14. Little Sakhara.
15. The Hazem Scheriff.
16. Mountains of Arabia.

17. Dal Sea.
18. Judgment Seat of David.
19. San Sakhara.
20. Marble Bridge.
21. Mosque of Omar.
22. Gate of Heaven.
23. Burial Place of Fatima, Daughter of Muhammad.

24. El Miraga, Place of Ascension of the Prophet.
25. Mosque El Akra.
26. Mount of Offense.
27. Mosque of the Negus.
28. Fountain.
29. Mount of the Sengle.
30. Potter's Field.









Foundation of South East Corner of Haram Wall. - Jerusalem. W. Simpson.



The Grotto, Jerusalem. — William Simpson, 1869.



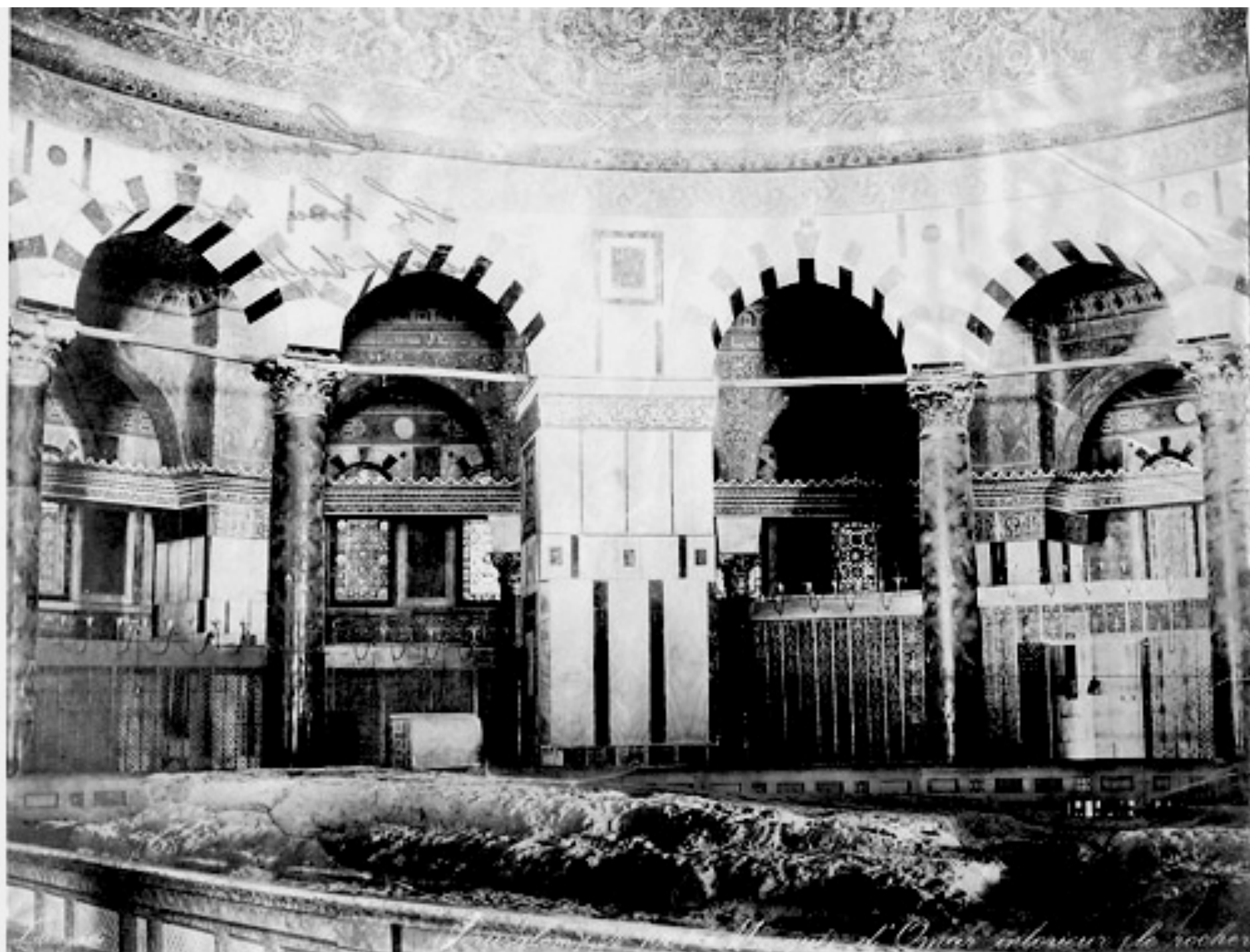






503 JERUSALEM, VIEW GENERAL

1896 COMAST



Temple de Dendera. L'intérieur du temple d'Osiris, intérieur du rocher.

